



Notice of Electronic Meeting

One or more City Council members may be physically absent from this meeting but may participate electronically.

NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, March 24, 2025, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah. Residents that would like to address the Council must submit their questions or concern in writing to the City Office at least 3 hours prior to the meeting. Written comments, which will be read into public record, may be submitted via email eurekacity@eurekautah.org. The agenda shall be as follows:

- 7:00 pm **PLEDGE OF ALLEGIANCE.**
ROLL CALL.
- 7:10 pm **DISCUSSION ITEMS/ACTION ITEMS.**
1. Award Presentation.
 2. Shay Morrison – Community Advisor
A. R6 Updates.
 3. Shanna Memmott – Juab County Tourism Director.
 4. 2025 Facility Request/Host a RWAU Free Training.
 5. Discussion on the Surplus of Real Property.
 6. Discussion on Ford F550
 7. Planning Commission Recommendations
A. Adam Barlow – Building Permits.
B. Public Hearing for Subdivision Ordinance.
- 8:00 pm **CITIZEN COMMENTS.**
(Citizens who had submitted their questions or concerns in writing prior to the meeting may speak at this time, if present, but will be limited to two minutes each.).
- 8:10 pm **CONSENT AGENDA.**
1. Minutes of March 10, 2025.
- 8:15 pm **REPORT OF OFFICERS AND COMMITTEES.**
1. Council Member Jeremy Snell
 2. Council Member Greg Evans
 3. Council Member Tom Nedreberg.
 4. Council Member Travis Haynes.
 5. Council Member Scott Pugh.
 6. Mayor Toni Dever.
- 8:30 pm **EXECUTIVE MEETING.**
1. Discussion of the character, professional competence, or physical or mental health of an individual.
- 9:00 pm **ADJOURNMENT.**

DATED THIS 21st DAY OF MARCH 2025

Patricia Bigler
CITY RECORDER

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on www.eurekautah.org, as well as posted on the State of Utah's Public Website.

BY: *Patricia Bigler*
Patricia Bigler, City Recorder

The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.