



NOTICE AND AGENDA

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on **Monday, November 16, 2020, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah.** Due to the State and Health Department COVID-19 guidelines, attendance in person may be limited, as determined by applicable restrictions in place on the meeting date. Residents may participate in the meeting via Zoom. Please call 435-433-6915 or email: eureka15@cut.net for the link at least 3 hours prior to the meeting. Written comments submitted via email at least 3 hours prior to the meeting, which will be read into public record, may be submitted via email to eureka15@cut.net. The agenda shall be as follows:

7:00 pm – 7:30 pm

PLEDGE OF ALLEGIANCE.

ROLL CALL.

INTRODUCTION OF CANDIDATES THAT HAVE FILED FOR THE UNEXPIRED TERM OF CITY COUNCIL MEMBER.

APPOINTMENT & OATH OF OFFICE FOR THE UNEXPIRED TERM.

APPROVAL OF THE MINUTES.

TREASURER'S REPORT.

CLAIMS AGAINST THE CITY.

REPORT OF OFFICERS AND COMMITTEES.

- A. Mayor and City Council Committees.
 - 1. Nick Castleton.
 - 2. Travis Haynes.
 - 3. Darrin Carlson.
 - 4. Leslie Rice.
 - 5. Larry Ezell.
- B. Planning Commission.

7:30 pm **NEW BUSINESS.**

- A. Alan Brock, Inquiry concerning his property located on Main Street.
- B. Dan Underwood, Inquiry concerning communications breakdown between City Office and Building Inspector.
- C. Request to use Eureka City's GIS Mapping from Dominion Energy for gas pipelines & J.U.B Eng. for stormwater grant.

7:40 pm **UNFINISHED BUSINESS.**

- A. Denise Peterson – Request to purchase adjacent Railroad Property.
- B. Robert Jenkins – Request to purchase adjacent Railroad Property.
- C. Wesley George & Toni Dever – Request to purchase a piece of City Property to square up their lot.
- D. Travis Green – Request to purchase alley adjacent to his home.

8:00 pm **INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES.**

- A. Consider and Enact Resolution No. 11-16-2020-01 Proposed CARES Act Business Stimulus Plan.
- B. Consider and Enact Resolution No. 11-16-2020-02 Surplus Property.

8:00 pm **CITIZEN COMMENTS.**

(Citizens who had submitted their questions or concerns in writing prior to the meeting may do so at this time but will be limited to two minutes each.)

8:15 pm **EXECUTIVE MEETING.**

- A. Possible Litigation.

8:30 pm **ADJOURNMENT.**

DATED THIS 11th DAY OF NOVEMBER 2020

Patricia Bigler
CITY RECORDER

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.

CERTIFICATE OF MAILING/POSTING

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on www.eurekautah.org, as well as posted on the State of Utah's Public Notice Website.

BY: *Patricia Bigler*
Patricia Bigler, City Recorder