

### EUREKA REVIEW

#### **VOLUME 13, ISSUE 10**

OCTOBER 2021

#### NOTICE OF MUNICIPAL ELECTIONS

Eureka City (Town) will hold a general election on Tuesday, November 2, 2021, to allow qualified voters of the community to elect a Mayor and (3) Three Council Members to serve on the Eureka City Council for a Four (4) Year Term each and (1) One Council Member to serve on the Eureka City Council for a Two (2) Year Term.

Per State Law, the 2021 Election will be Vote By Mail. A sample ballot has been included in this notice listing all candidates.

Registered voters should start receiving ballots in the mail during the week of October 12th.

Due to recent changes in the postal service, there may be a slight delay in receiving/sending your ballots, so please take this into consideration when sending your ballot back. Please follow the instructions that come with your ballot and be sure to affix the proper postage.

Ballots may also be dropped off at the City Office until 5:00 pm on Election Day.

If you have any questions about the election, please contact Patricia Bigler, Eureka City Recorder at the Eureka City Hall, located at 15 North Church Street, Eureka, Utah 84628, <a href="mailto:eureka15@cut.net">eureka15@cut.net</a> or by phone (435)433-6915.

Election information can be found on the city's website at <a href="www.eurekautah.org">www.eurekautah.org</a> and at <a href="www.vote.utah.gov">www.vote.utah.gov</a>.

Patricia Bigler, Election Officer



#### SAMPLE BALLOT

Official General Election Ballot for Town of Eureka, Utah Tuesday, November 2, 2021

Mucia Bifer

INSTRUCTIONS TO VOTERS: To vote for a candidate, place a cross (X) in the square following the name(s) of the person(s) you favor as the candidate(s) for each respective office.

FOR MAYOR	Vote for
Four Year Term	only one (1)
CHRISTOPHER JOE DEVER, SR.	
FOR COUNCILMEMBER	Vote for
Four Year Term	up to three (3)
GREG W. EVANS	
NEILS WRIGHT	
KIMBERLEE CLEM	
ROBERT E. TREPANIER	
FOR COUNCILMEMBER	Vote for
Two Year Term	only one (1)
WILLIAM "BRIAN" CURTIS	

#### WARNING

This election is being held totally by-mail. If the voter fails to vote following the instructions included with the ballot, the voter will be unable to vote at this election because there will be no polling place for the voting precinct on the day of the election. CHABOD CRANE
&
THE HEADLESS
HORSEMAN

Tintic Silver Jubilee
Presents
Tall Tales 2021

AGES: 1-4 YRS

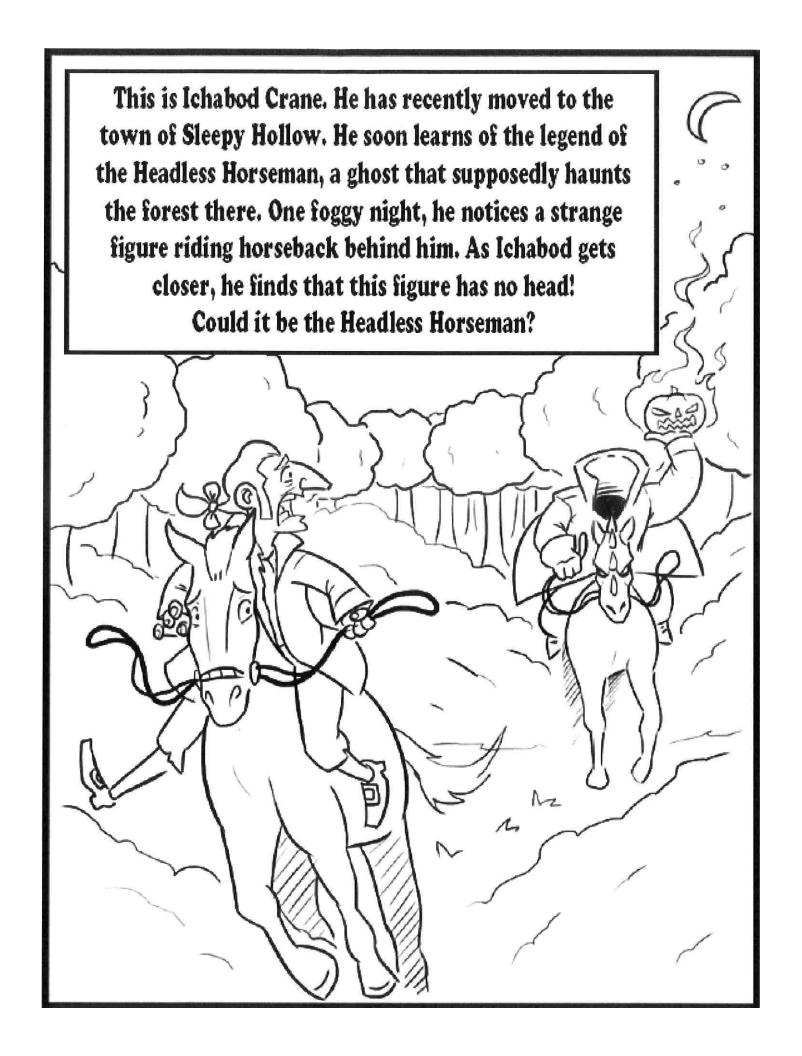
AGES: 5-8 YRS

**AGES: 9-12 YRS** 

Deadline for turning in coloring pages

1s October 28th.

When finished, take your coloring page to the Eureka City Hall to be hung up. Be sure to have your full name and age on paper. Winners will receive a prize and their coloring pages will be featured in the Eureka Review in the following month.



## ELECT Robert "Bob" Trepanier

4-Year Eureka City Council



- Appointed to Eureka City Council in November 2020.
- Owned and Operated "Rockwell Station" "Porter's Place" in Eureka Utah 2018-2020. Since his lease on the property ended, he plans to build at 350 W. Main.
- Mining background. Years ago he worked at the Ontario Mine and lived in Park City, Utah. When the mine closed he went to work at the coal mines near Helper, Utah. There he was elected to the Helper City Council working toward improving the downtown historic business district.

"Honoring the past is the way into the future."



Come work with us, exploring for the next mine in Tintic!

Ivanhoe Electric (formerly known as High Power Exploration or HPX) has been conducting geologic studies out of Eureka and Mammoth for over 3 years, and has recently begun drilling underground targets. Processing of rock samples requires additional people: **Work Opportunity**!

#### Core Technician:

This role is an integral member of a mineral exploration team, working under the direction of project geologist(s) and answering directly to the Project Manager. Individual responsibilities/expectations can change due to project needs/requirements.

Responsibilities include marking and cutting rock drill core, sampling core for assays, preparing paperwork for assay labs, measuring various characteristics of the rock, conducting data entry into computer (Excel and other programs), photography of samples, moving samples for longer term storage, and other tasks as needed.

Requirements: ability to lift and carry 50-75+ pounds short distance, current drivers license, ability to follow directions, repetitive tasks over long time periods, tolerance of hot/cold environments.

Training will be provided for tasks and safety protocols.

Ability to work with your hands, other technical skills (electrical, plumbing, carpentry, mechanical), familiarity with mining, core saws, GPS, use of database programs are plusses.

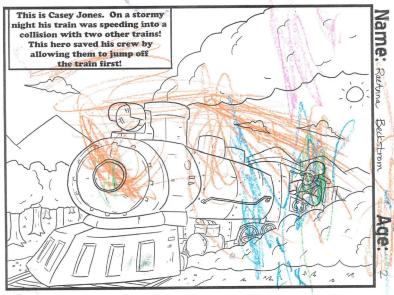
Work is continuous and ongoing, though schedule may be flexible depending on individual circumstances. Compensation is by daily rate starting at \$200 per day (or \$20 per hour), though initial offer may depend on experience. Potential exists for long term employment, and may include limited travel in US.

Contact: Harry Hanneman for more information at (435) 433-2211 or <a href="mailto:harry.h@ivanhoeelectric.com">harry.h@ivanhoeelectric.com</a>

Submit application and resume to the above email, in person, or mail to:

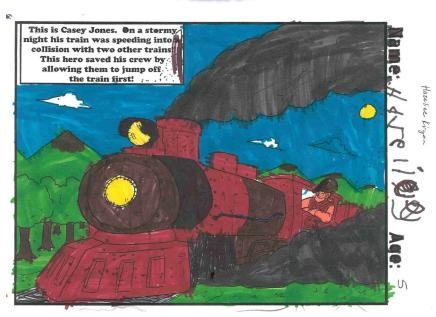
342 South Beck Street, PO Box 321, Eureka, UT 84628

# This is Casey Jones. On a stormy

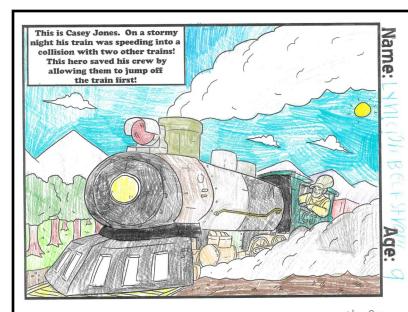


Age Group 1-4 yrs. Raeanna Beckstrom

## September Coloring Contest Winners



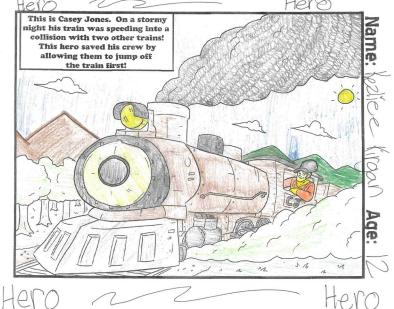
Age Group 5-8 yrs. Hazeliee Kirgan



## Tall Tales 2021

Age Group 9-12 yrs. Lynleigh Beckstrom

Age Group 9-12 yrs. Kezliee Kirgan





Home • Auto • Business



Chad Collier ccollier@insideinsurance.net 801-362-1090 P.O. Box 91 Eureka UT. 84628

#### **ADVERTISE**

Advertise your business in the Eureka Review. The Eureka Review is also online on the City website:

www.eurekautah.org

1/8 page \$3.00 1/4 page \$6.00 1/2 page \$12.00 Full page \$24.00

Contact the Eureka City
Office at
(435) 433-6915
or email at
eureka15@cut.net
Deadline is on the 25th of
each month



## Eureka Mini-Miner Wrestling

For <u>ANY</u> student Pre-Kindergarten – 6<sup>th</sup> grades.

#### Wrestling season is on!!!

League will begin in late October and run through the middle of December.

Cost is as follows:

\$35 for Registration

\$40 for Late Registrations



Register at the Eureka City Office by the **15**<sup>th</sup> **of October**. Registration includes a T-shirt, weekly practice and approximately 6 tournaments. Practices will be held at Tintic High School and tournaments will be held in Santaquin, Payson, Salem or Spanish Fork. Singlets and wrestling shoes are recommended, but not required.

If you have any questions, please contact Jordan Grimstead @ (801)210-7277





"Reading gives us someplace to go when we have to stay where we are."

~ Mason Cooley

Who: Anyone and Everyone!!

<u>What:</u> Books for young children, school-aged children, young adults, and adults.

<u>How:</u> The library is filled with books and checked often.

Feel free to take a book or share a book.

Where: Old Eureka City Building (on top of the porch) 255 Main Street Eureka, UT

Use the books and enjoy!!

## Tintic Silver Jubilee T-Shirts

Still Available For Purchase If Interested, Contact the City Office.

M - XL

\$15.00

2X - 4X

\$18.00





You may qualify for a heating benefit (Oct.-March), cooling benefit (April-Sept.) and water assistance when you apply for the HEAT program.



There is help available for your home energy and water bills

#### **HEAT Program**

The Home Energy Assistance Target (HEAT) program is designed to help low-income households with energy and water costs. For eligibility requirements, visit:

jobs.utah.gov/heat

#### **HEAT Program**

#### **Necessary Documentation**

- · Government issued picture ID.
- Social Security cards for you and EVERYONE living in your household.
- · A copy of your power, heat and water bills.
- Proof of ALL income received by all household members in the month prior to the month of your application.
- Proof of any eligible medical expenses, child support and alimony you paid in the month prior to the month of your application.
- · Proof of disability, if applicable.
- Proof of birthdate for a child age six (6) or under.
- · Additional documentation, if required.

#### You can apply for assistance by calling your local HEAT Office:

Beaver	435-438-3584	Piute	435-893-0744
Box Elder	435-723-1116	Rich	877-772-7242
Cache	435-713-1444	Salt Lake	801-359-2444
Carbon	435-613-0100		1-844-214-3090
Daggett	435-781-2021	San Juan	435-613-0100
Davis	801-394-9774	Sanpete	435-835-2831
Duchesne	435-722-5218	Sevier	435-893-0745
Emery	435-381-5783	Summit	801-229-3855x5
Garfield	435-438-3584	Tooele	801-359-2444
Grand	435-259-6362		1-844-214-3090
Iron	435-586-0858	Uintah	435-781-2021
Juab	888-255-9692	Utah	801-229-3855
Kane	435-644-3803	Wasatch	801-229-3855
Millard, East	435-743-4060	Washington	435-652-9643
Millard, West	888-255-9692	Wayne	435-893-0744
Morgan	801-394-9774	Weber	801-394-9774

You may also call 211 about HEAT and other programs that may be available.

Equal Opportunity Employer/Program • 12-02-0921

Auxiliary aids (accommodations) and services are available upon request to individuals with disabilities by calling 801-526-9240. Individuals who are deaf hard of hearing, or have speech impairments may call Resyl Utah by dialing 711. Spanish Relay Utah: 1888-346-316. [You believe on have been treated unifaily by the HEAT program call 801-526-990.

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AARON SCHAUERS :I: 801.636.5734 :I: centurionbuilt@gmail.com

315 W Main St : I: PO Box 290 : I: Eureka, Utah 84628

## October 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					BPOE ELKS Meeting 8 pm	2
3	4 City Council Work Meeting 7:00 pm	5	6	7	8	9
10	City Office Will Be Closed)	City Council Meeting 7:00 pm  Ladies of ELKS Meeting 7 pm	DUP L. D. S. Church 12 pm	14	15 BPOE ELKS Meeting 8 pm	16
<b>1</b> 7	18	19	20	21	22	23
24 31	25	26 Ladies of ELKS Meeting 7 pm	Pood Bank 1-2 pm	28 Planning Meeting 7:00 pm	29	30

## November

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	City Council Work Meeting 7:00 pm	2	3	4	5 BPOE ELKS Meeting 8 pm	6
7	8 City Council Meeting 7 pm	9 Ladies of ELKS Meeting 7 pm	DUP L.D.S. Church 12 pm	11	12	13
14	15	16	17	18	19 BPOE ELKS Meeting 8 pm	20
21	22	23 Ladies of ELKS Meeting 7 pm	Food Bank 1-2 pm Planning Meeting 7:00 pm	25  THANKSGIVING (City Office Will Be Closed)	26	27
28	29	30				