



# EUREKA REVIEW

VOLUME 11, ISSUE 4

MAY 2019



**May 14th ~ 28th**

**It's That Time Again!**  
**Eureka City's Annual**  
**SPRING CLEAN-UP**

**DUMPSTERS WILL BE PLACED AT  
CITY DUMP LOCATION ONLY!!!!**

**HOURS:**  
**Monday thru Friday - 4 pm to 8 pm**  
**Saturdays - 8 am to 8 pm**  
**Closed on Sundays**

**If you have any construction waste  
PLEASE call Country Garbage to order  
your own dumpster 801-427-0444**

*RESIDENTS* required to  
show Dump Card, but card  
will not be punched during  
Clean-Up.

*NON-RESIDENTS NOT  
ALLOWED!!*

*LIMBS AND YARDWASTE  
MUST BE PLACED IN  
DESIGNATED AREA.*

No milled wood allowed in  
limb pile.

There will be a separate  
dumpster for **TIRES ONLY** –  
**NO RIMS ALLOWED!!**

There will also be a dumpster  
for **METAL ONLY!**  
This helps pay for the cost of  
cleanup, so **PLEASE DO  
NOT REMOVE ITEMS!!**

**USED OIL** will be accepted  
during specified  
Clean-Up Hours.

***ALL ITEMS MUST BE  
PLACED IN DUMPSTERS,  
NOT ON THE GROUND!!***

**UNACCEPTED ITEMS:**

DEAD ANIMALS –  
HAZARDOUS OR CHEMICAL  
WASTE – ROCKS – CEMENT –  
OIL – ASPHALT SHINGLES –  
CONSTRUCTION WASTE –  
REFRIGERATORS/FREEZERS

# Eureka City



## Nebo Animal Clinic

### Will Sponsor a Rabies Clinic



*Saturday, May 11, 2019  
10:00 am to 12:00 pm*

*Eureka Public Works Bldg.  
401 West Main Street  
(Old Ambulance Shed)  
Eureka, Utah 84628*



#### SHOTS AVAILABLE

Rabies (Cats/Dogs)	\$12.00
DHPP (Cats/Dogs)	\$15.00
FVRCP/Leukemia (Cats)	\$35.00
Bordetella	\$15.00

#### ANIMAL LICENSE FEES

Female	\$15.00
Male	\$10.00
Spayed or Neutered	\$ 5.00
KENNEL LICENSE	\$25.00

**(Upon approval of City Council)**

As per Eureka City Ordinance No. 980, An Ordinance regulating the licensing and control of dogs and other animals within Eureka City Section 12-242 License and Registration Required.

- It is unlawful for any person to keep, harbor or maintain any dog six or more months old unless such dog has been registered and licensed with Eureka City includes small house dogs. Anyone owning, keeping, harboring, or maintaining three or more dogs over the age of six months shall be considered operating a dog kennel and shall be required to pay an annual kennel license fee of \$25.00 per year upon approval by City Council.







# Eureka City News Flash



## **REMIDERS TO ALL CITIZENS**

*Eureka City Council has passed several important Ordinances over the past few years that we would like to remind the citizens about.*

*With Spring here and Summer right around the corner, we have the opportunity to clean and spruce up our yards after the long winter. Eureka City even offers a Spring Clean-Up to help with this process, but Eureka City adopted Ordinance No. 07-11-2017, A Nuisance and Beautification Ordinance which is in reality in force year-round. To view a copy of the ordinance, you can visit our website [eurekautah.org](http://eurekautah.org) to get the full details of the ordinance.*

*With the nice weather, we also see a lot more motorcycle, ATV and UTV traffic on our City Streets by residents and visitors alike. We would like to remind those using these vehicles, that Eureka City passed Ordinance No. 07-12-2016, Off Highway Vehicle (OHV) Rules and Regulations for use on City Streets. You can view a copy of that as well on our website.*

## **UTILITY BILLS:**

*We are currently working on setting up the option to have the Utility Bills along with the Newsletter emailed to our residents. If you would like to sign up for this option, please come by the office or call us at 433-6915 during regular business hours and give your email address to either Patricia or Rachel. It's that easy!!*

*Once we have the option up and running, we will start emailing the utility bill and newsletter to those who have signed up. You may call and cancel at any time.*

## **CITY HALL RENOVATION UPDATE:**

*The City Hall Renovation is coming along nicely. All framing, sheet rock, plumbing, electrical and heating has been installed. They are in the process of installing the new windows. We have picked out the colors of paint for both the inside and outside of the building and the carpet as well. They are saying we may be back in the building possibly in July or August.*

## **NOTICE OF MUNICIPAL ELECTIONS**

Eureka City will hold a general election on Tuesday, November 5, 2019, at the Eureka City Offices, 15 North Church Street, Eureka, Utah, to allow qualified voters of the community to elect (2) Two Council Members to serve on the Eureka City Council for a Four (4) Year Term each and (2) Two Council Members to serve on the Eureka City Council for a Two (2) Year Term each.

Eureka City by ordinance, provides for a non-partisan election with a primary election if needed on August 13, 2019. Interested persons wanting to declare their candidacy and get their names on the ballot should file a Declaration of Candidacy with the Eureka City Recorder, located at 255 West Main Street, Eureka, Utah, during the open filing period of June 3, 2019 through June 7, 2019 from 8:30 am to 5:00 pm. Write-ins are not allowed for a primary election, if required. The qualifications for a candidate are: (1) Be a United States Citizen; (2) Be a registered voter of Eureka City; (3) Be a resident of Eureka City for 12 consecutive months immediately preceding the date of election.

The polls will open on November 5<sup>th</sup> at 7:00 a.m. and will close at 8:00 p.m. A person may not vote at any election unless that person is registered to vote as required by Utah Election Laws and must provide the proper identification.

Election information can be found on the city's website at [www.eurekautah.org](http://www.eurekautah.org) and at [www.vote.utah.gov](http://www.vote.utah.gov).

Patricia Bigler,  
Election Officer

**If you have any recipes, gardening tips, or helpful household tips that you would like to share in our newsletter, please contact the City Office.**

**You can email the recipes, articles or pictures to [eureka15@cut.net](mailto:eureka15@cut.net).**

**If you have questions, you may call our office at 435-433-6915.**

# Recipe Corner

## Red-Hot Jello Salad

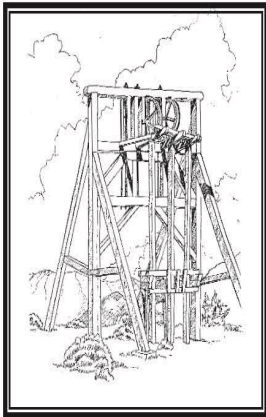
### Ingredients:

- |     |                               |   |   |
|-----|-------------------------------|---|---|
| 3   | Lg. Pkg. Cherry Jello         | 2 | Cups Chopped Apples                     |
| 4 ½ | Cups Boiling Water (divided)  | 2 | Cups Chopped Celery                     |
| 1 ½ | Cups Cold Water               | 2 | 20 oz. Cans Crushed Pineapple (drained) |
| ½   | Cup Cinnamon Candy (Red Hots) | 1 | Cup Nuts (optional)                     |

### Directions:

In a bowl, dissolve jello in 3 cups boiling water. In another bowl, dissolve Cinnamon Candy in 1 ½ cups of boiling water; stir into gelatin. Stir in 1 ½ cups cold water. Refrigerate until slightly thickened, about 1 hour. Fold in the apples, celery, pineapple and nuts. Pour into 9 x 13 pan or Jello Mold. Refrigerate for 2 hours or until firm.

One of the suggestions we received for the newsletter was to feature a recipe every month. Eureka Resident Leah Towers submitted the recipe above for share with everyone. If you have a recipe you would like to share, you may email it to [eureka15@cut.net](mailto:eureka15@cut.net), drop off at the City Office or mail a copy in to Eureka City, P. O. Box 156, Eureka, UT 84628.



Are you interested in becoming a member of the  
**TINTIC HISTORICAL SOCIETY?**

Your invited to join! We meet on the first  
Thursday of each month at the Tintic School District Building  
545 East Main Street, Eureka, Utah at 7pm.  
Our goal is to preserve the history of the Tintic Mining District  
and the people and places that made up the district.

Towns like Diamond, Silver City, Robinson, Mammoth, Eureka, Dividend,  
West Tintic, all contributed to the district. Join in helping share the history.  
Questions call Ferrel Thomas, President (435) 433-1020



## NOTICE

### OPENING ON PLANNING COMMISSION

Eureka City Corporation is now accepting applications for one seat on the Planning Commission and two Alternate Members.

#### **Powers and Duties.**

The planning commission shall have such powers as may be necessary to enable it to perform its functions and promote municipal planning within the city. It shall:

1. Prepare and recommend a general plan and amendments to the general plan to the city council as provided under the provisions of Section 10-9a-302 et seq., UCA.
2. Prepare and recommend the adoption of zoning ordinances and a zoning map and any amendment to said zoning ordinances and map to the city council, as provided under the provisions of Section 10-9a-302 et seq., UCA.
3. Administer provisions of the zoning ordinance, where specifically provided for in the zoning ordinance adopted by the city council.
4. Prepare and recommend adoption of subdivision regulations and amendments to those regulations to the city council, as provided under the provisions of Section 10-9a-602 et seq., UCA.
5. Recommend approval or denial of subdivision applications as provided under the provisions of Section 10-9a-604 et seq., UCA, in accordance with the rules and procedures set forth under the terms of the subdivision ordinance.
6. Prepare and recommend adoption of regulations by the city governing the approval, construction and maintenance of condominium projects, or amendments to such regulations (UCA 57-8-35).
7. Advise the city council on such matters as the city council directs.
8. Hear and decide any matters designated to it by the city council under the terms of the city's zoning ordinance or other development regulation, including the approval or denial of, or recommendations to approve or deny, development site plans and conditional use permits and other permits as designated by the Council.
9. Exercise any other powers: (a) that are necessary to enable it to perform its function; or (b) delegated to it by the city council.

Applications will be accepted at the City Office until 5:00 pm, May 31, 2019. Applications are available at the City Office or you may visit our website [eurekautah.org](http://eurekautah.org).

### OPENING ON BOARD OF ADJUSTMENT

Eureka City is seeking volunteers from our community to sit on an Appeal Authority Board or Board of Adjustment. We have one position currently open and are in need of an alternate as well.

Definition of an Appeal Authority is: A person, board, authority, commission, agency or other body designated by ordinance to decide an appeal of a decision of a land use application or variance.

An Appeal Authority is empowered to hear and decide:

- Appeals from zoning decisions applying the land use ordinance.
- Variances from the provisions of the land use ordinance.

Anyone interested, may contact the City Office at 255 West Main Street, Eureka, Utah 84628 to apply, or if you have further questions concerning the duties of the board. Training opportunities available.

Applications will be accepted at the City Office until 5:00 pm, May 31, 2019. Applications are available at the City Office or you may visit our website [eurekautah.org](http://eurekautah.org).

# THANK YOU

Although some time has passed without the proper recognition, Eureka City would like to recognize and express our sincere gratitude to a couple of upstanding citizens for their kind and generous donations to the city this past year. Thank you Bill Riley and Cory Hills!!!



**Bill Riley**, of Eureka, donated \$150.00 to be used toward the purchase of baseball equipment for the Eureka Little League and T-Ball teams.

**Cory Hills**, of Mammoth and owner/operator of the Tintic Hills Motor Clothes Emporium, donated the U. S. Flag that is currently flying over the City Hall.



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**Calling all Citizens of Eureka!**



***Help the Tintic Silver Jubilee come up with a  
design for our town celebration!***

**Eureka**

***Blast from the Past!***

**Winner will receive two each**

**Day passes for the inflatables**

**during the celebration**

**All entries must be turned in by May 30, 2019**

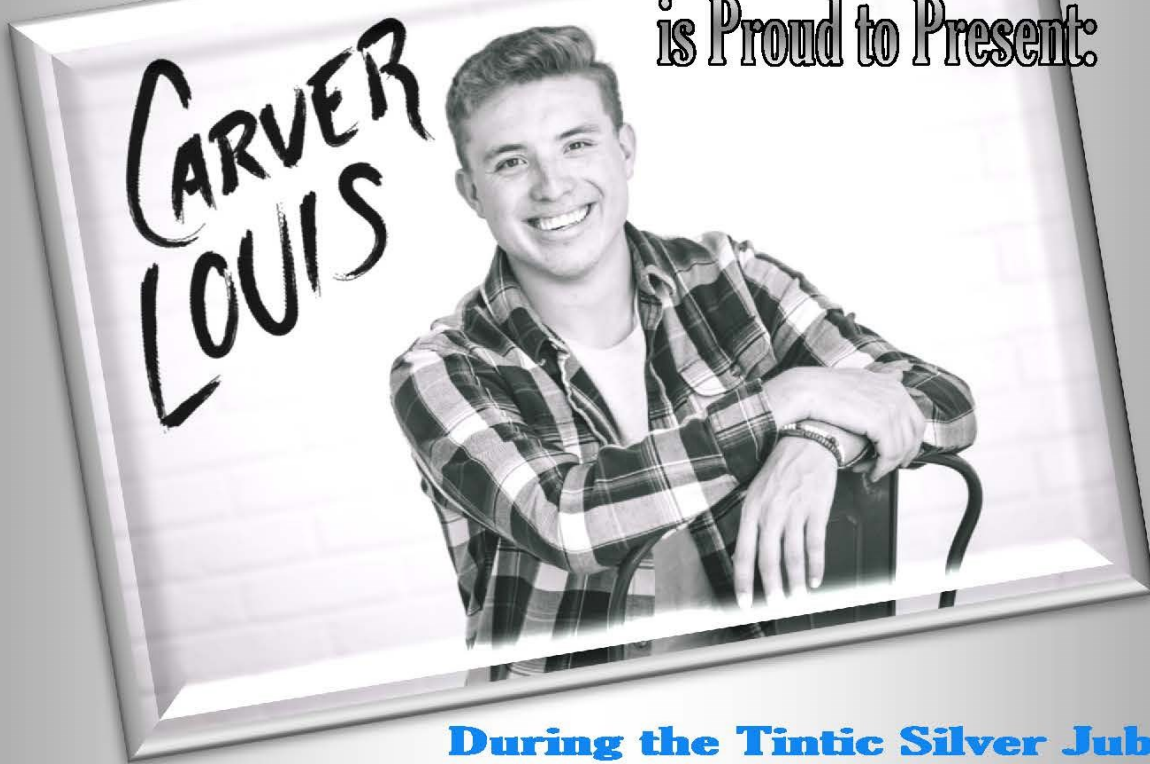
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# The Tintic Silver Jubilee Committee

is Proud to Present:



**During the Tintic Silver Jubilee  
"Ice Cream Social"**

**August 17, 2019  
7:00 pm to 10:00 pm  
Eureka City Park**

**BIO:**

*Carver Louis is a county music singer/songwriter who performs original modern country music. Carver Louis has been given the opportunity to open for Country Music artists such as: John Micheal Montgomery, Diamond Rio, Carly Pierce, Morgan Evans, Thompson Square, Trick Pony, LoCash, Midland, Coffey Anderson, Waterloo Revival, and Black Hawk. His unique voice and enthusiastic energy will keep you entertained.*

**Notable Performances:**

*2017, 2018 - County Fan Fest, UT*

*2018 - Country Summer Music Fest, CA*

*2017 - Moon Fest Music Festival, ID*

*2017 - Cherry Peak Resort, UT*

*2016, 2017, 2018 - Various art festivals, county fairs, venues and establishments.*

For more information on Carver Louis, visit his Website: <https://carverlouis.com/epk>

## OBITUARIES



Fred M. Hansen, age 77, passed away peacefully at his home on April 24, 2019. He was born March 23, 1942 to Melvin and Lucille Hansen in Payson Utah. He married the love of his life, Theresa Laura Carmanico on July 18, 1964.

Fred enjoyed hunting, fishing and trap shooting. He loved spending time with his family and especially loved his grandchildren and great-grandchildren.

He is survived by his son, David James (Lisa) Hansen, Mammoth UT, daughter Deborah Ann (Tommy) Johnson, Ely NV, brother Jerry (Betty) Hansen, grandchildren Jesse (Mikeila) , Alexis Hansen, Jake (Savannah) Hansen, Lacey Christenson, Brodee Hansen, Deegen Hansen, and Trinitee Hansen; great-grandchildren Laura and Lindsey Hansen; numerous nieces and nephews.

He is preceded in death by his parents, wife, daughter Theresa Hansen and sister and brother-in-law Sam and Janice Clayson.

Funeral services will be held Friday, May 3, 2019 at 11:00 a.m. at Brown Family Mortuary, 66 South 300 East Santaquin Utah. Friends may greet family at Brown Family Mortuary on Thursday, May 2, 2019 from 6:00-8:00 p.m. and Friday from 10:00-11:00 a.m.

## ADVERTISE


**Advertise your business in the Eureka Review. The Eureka Review is also online on the City website:  
[www.eurekautah.org](http://www.eurekautah.org)**

**1/8 page \$3.00    1/4 page \$6.00    1/2 page \$12.00    Full page \$24.00**

**Contact the Eureka City Office at (435) 433-6915  
or email at [eureka15@cut.net](mailto:eureka15@cut.net)**

**Deadline is now on the 25th of each month**

# May 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<b>1</b> Senior Citizen's Noon at Memorial Building  Adult ED (Old District Office) 4-7 pm  Firemen's Meeting 7 pm	<b>2</b>	<b>3</b> BPOE ELKS Meeting 8 pm	<b>4</b>
<b>5</b>	<b>6</b> Humanitarian Service 9-noon LDS Church  Adult ED (Old District Office) 4-7 pm  City Council Work Meeting 7 pm	<b>7</b> Boy Scouts 7 pm at LDS Church  Ladies of ELKS Meeting 7 pm	<b>8</b> DUP at the LDS Church at Noon  Adult ED (Old District Office) 4-7 pm	<b>9</b>	<b>10</b> Tintic Silver Jubilee Meeting 7 pm	<b>11</b> Eureka Animal Clinic 10 am - 12 pm Public Works Bldg. (401 West Main St.)
<b>12</b>	<b>13</b> Humanitarian Service 9-noon LDS Church  Adult ED (Old District Office) 4-7 pm  City Council Meeting 7 pm	<b>14</b> Boy Scouts 7 p.m. at LDS Church  Firefighter's Auxiliary 7 pm  <b>SPRING CLEAN-UP            BEGINS</b>	<b>15</b> Adult ED (Old District Office) 4-7 pm  Firemen's Meeting 7 pm	<b>16</b>	<b>17</b>	<b>18</b>
<b>19</b>	<b>20</b> Humanitarian Service 9-noon LDS Church  Tintic School Board Meeting 4:00 pm  Adult ED (Old District Office) 4-7 pm	<b>21</b> Boy Scouts 7 pm at LDS Church	<b>22</b> Senior Citizen's Noon at Memorial Building  Adult ED (Old District Office) 4-7 pm  Firemen's Meeting 7 pm	<b>23</b>	<b>24</b> Tintic High School Graduation	<b>25</b>
<b>26</b>	<b>27</b>  <b>MEMORIAL            DAY</b>	<b>28</b> <b>SPRING CLEAN-UP            ENDS</b>	<b>29</b>	<b>30</b> Planning and Zoning 7 pm	<b>31</b>	



# June 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<b>1</b>
<b>2</b>	<b>3</b> Humanitarian Service 9-noon LDS Church City Council Work Meeting 7 pm Adult ED (Old District Office) 4-7 pm	<b>4</b> Boy Scouts 7 pm at LDS church Ladies of ELKS Meeting 7 pm	<b>5</b> Senior Citizen's Noon at Memorial Building Adult ED (Old District Office) 4-7 pm Firemen's Meeting 7 pm	<b>6</b> Tintic Historical Society Meeting 7 pm	<b>7</b> BPOE ELKS Meeting 8 pm	<b>8</b>
<b>9</b>	<b>10</b> Humanitarian Service 9-noon LDS Church City Council Meeting 7 pm Adult ED (Old District Office) 4-7 pm	<b>11</b> Boy Scouts 7 p.m. at LDS church Firefighter's Auxiliary 7 pm	<b>12</b> DUP at the LDS Church at Noon Adult ED (Old District Office) 4-7 pm	<b>13</b>	<b>14</b> Tintic Silver Jubilee Meeting 7 pm	<b>15</b>
<b>16</b>	<b>17</b> Humanitarian Service 9-noon LDS Church Tintic School Board Meeting 2:00 pm Adult ED (Old District Office) 4-7 pm	<b>18</b> Boy Scouts 7 pm at LDS church	<b>19</b> Adult ED (Old District Office) 4-7 pm Firemen's Meeting 7 pm	<b>20</b> Planning and Zoning 7 pm	<b>21</b>	<b>22</b>
<b>23</b>	<b>24</b> Humanitarian Service 9-noon LDS Church Adult ED (Old District Office) 4-7 pm	<b>25</b> Boy Scouts 7 pm at LDS church	<b>26</b> Adult ED (Old District Office) 4-7 pm Firemen's Meeting 7 pm	<b>27</b> Planning and Zoning 7 pm	<b>28</b>	<b>29</b>
<b>30</b>						