



EUREKA REVIEW

VOLUME 13, ISSUE 7

JULY 2021

Second Annual

Tintic Silver Jubilee

Eureka, Utah

2021

CAR SHOW



Saturday, August 21st

11:00 am ~ Eureka City Park (Lower Ballfield)

Winners Announced at 2:00 pm

Any Make/Model Welcome

~ Cars, Trucks & Motorcycles ~

Trophies

Entry Fee:

Vehicles \$15.00

Motorcycles \$10.00

Prizes

"Fun for the whole family"

Food & Merchandise Vendors, Inflatables, Games & More

NAME: Dawson James AGE: 5

This is Paul Bunyan! Some say it took five storks to carry him when he was a baby! When he grew up, he and his pet ox, Babe, roamed across the country chopping down trees and forging new paths across North America!



Age Group
5-6 yrs.
Dawson James

Tall Tales 2021

NAME: Chad AGE: 7

This is Paul Bunyan! Some say it took five storks to carry him when he was a baby! When he grew up, he and his pet ox, Babe, roamed across the country chopping down trees and forging new paths across North America!



Age Group
7 yrs.
Chad Collier

NAME: Lexi Schauers AGE: 11

This is Paul Bunyan! Some say it took five storks to carry him when he was a baby! When he grew up, he and his pet ox, Babe, roamed across the country chopping down trees and forging new paths across North America!



Age Group
11 yrs.
Lexi Schauers

June

Coloring Contest

Winners

A colorful illustration of a young boy with spiky brown hair, wearing a blue long-sleeved shirt and a red neckerchief, fighting a giant orange octopus. The octopus has large, bulbous eyes and is holding the boy with its tentacles. A thick metal chain is attached to one of the octopus's tentacles and extends upwards. The background is a dark blue sky with stylized white clouds. The entire scene is framed by a thick black border.

TINTIC SILVER JUBILEE
PRESENTS

TALL TALES 2021

CAPTAN STORMALONG

WHEN FINISHED, TAKE YOUR COLORING PAGE TO THE EUREKA CITY HALL
TO BE HUNG UP. BE SURE TO HAVE YOUR FULL NAME AND AGE ON
PAPER. WINNERS WILL RECEIVE A PRIZE AND THEIR COLORING PAGES WILL
BE FEATURED IN THE EUREKA REVIEW IN THE FOLLOWING MONTH.

AGES: 1-4 YRS

AGES: 5-8 YRS

AGES: 9-12 YRS

DEADLINE FOR TURNING
IN COLORING PAGES

IS JULY 28th.

NAME:

AGE:

Captain Stormalong was born 2 fathoms tall
(that's about 12 feet!). Naturally, he'd need a ship
big enough to accommodate his height.
His ship was so big and so tall it grazed the moon.
With it, he created the Panama Canal by accidentally
hitting the Panamanian coast!



News Column

By: Christi Nicholls, 4-H Program

Coordinator

November 20, 2019

Why Join 4-H

Why join 4-H? I think to answer this question you need to have all the information. A little history lesson: 4-H began way back in 1902 when A.B. Graham started a youth program in Clark County, Ohio. The first club was called "The Tomato Club" or "The Corn Growing Club." This is considered the birth of 4-H in the United States. "T.A. Erickson of Douglas County, Minnesota, started the local agriculture after-school clubs and fairs that same year. Jessie Field Shambaugh developed the clover pin with an H on each leaf in 1910, and by 1912 they were called 4-H clubs. 1914 The Smith-Lever Act created the Cooperative Extension System at USDA and nationalized 4-H. In 1924, 4-H clubs were formed and the clover emblem was adopted. The Cooperative Extension System is a partnership of the National Institute of Food and Agriculture (NIFA) within the U.S. Department of Agriculture (USDA), more than 100 land-grant universities and more than 3,000 county offices across the nation. Cooperative Extension combines the expertise and resources of federal, state, and local governments and is designed to meet the need for research, knowledge, and educational programs.

Fast forward to 2019 and into Juab County. 4-H is locally known for agriculture and rich in generational programs. Although we love our livestock youth, 4-H is so, so much more. Today we currently have programming in Leathercraft, Teen Council (leadership), Needlecrafts, Cake Decorating, STEM, Robotics, Art, Cloverbuds, Service, Sewing, Cooking, Dog, Music, Jr. Master Gardener, as well as Horse and Livestock

programs. We are continually growing and looking for new programming to better serve the youth in our county. The greatest thing about 4-H is that the sky is the limit! Do you want to learn about it? Do you have a passion or talent you would like to learn more about? Come see us! If you can think it up, we can do it.

How do we do it? We couldn't do any of this without the help of our amazing volunteers. We are so fortunate to have talented, fantastic volunteers who take time out of their daily routines to share their love for 4-H and their passions with our youth.

So again we come back to: Why 4-H? Did you know 4-H empowers young people to be true leaders? True leaders are young people who have confidence; know how to work well with others; can endure through challenges; and will stick with a job until it gets done. In 4-H, we believe true leaders aren't born, they're grown. 4-H programs give youth a hands-on approach that guides, gives them the tools and encouragement and then puts them in the driver's seat to make great things happen. Independent research proves the unparalleled impact of the 4-H experience. Today's 4-Hers are four times more likely to give back to their communities, two times more likely to make healthier choices, and two times more likely to participate in STEM activities.

Are you excited? Want to join 4-H? Sign up today! Register at 4honline.com. Have questions? We are here to help! Come stop by our office or contact us at 435-623-3450.

This information was taken in part from 4-h.org.



What Can Extension Do for You?

Extension Services have roots back to the 1800's but was formally established in 1914 with the Smith Lever Act. For over 100 years, Extension has served communities in many ways. From garden visits to teaching how to can your harvest, some things have not changed. However, as technology has advanced and the world continues to go through changes, Extension has been able to adapt to those changes with a variety of programs for youth and adults. If you are wondering what Extension can do for you, here is a list that just touches the surface.

1. Provide research-based education on a variety of topics including gardening, parenting, raising livestock, mental health, youth development, and more. If you have a question, concern, or a skill you want to learn more about, USU Extension can help. Contact our office at 435-623-3451 to see the available courses in Juab County.

2. Run 4-H Programs in the county. 4-H is one of the nation's largest youth organizations. Its roots are in teaching agricultural practices but has since become a place where youth can find belonging. 4-H offers affordable camps, classes, and after school programs in a variety of topics and interest areas. If you want to register your child for 4-H, visit our website today: 4h.zsuite.org.

3. Connect community members to research-based resources within their community. As a branch of Utah State University, the goal of Extension is to provide the most up to date resources to the community. If we do not know the answer or cannot help you locally, we are backed by a team of researchers with expertise in a variety of areas who can help.

4. Provide online education that is relevant, accessible, and easy to enroll. From becoming a master remote work professional to learning how to buy your first home, Extension has online courses which can be taken. You can find a full list of courses here:

<https://extensioncourses.usu.edu/>

5. Serve the community of Juab County. Ultimately, Extension is funded to serve the people of our community. We do our best to provide as many educational and informational events and activities that we can. We strive to fulfill the purpose of the legislation put into place so many years ago by connecting Utah State University to the members of the community.

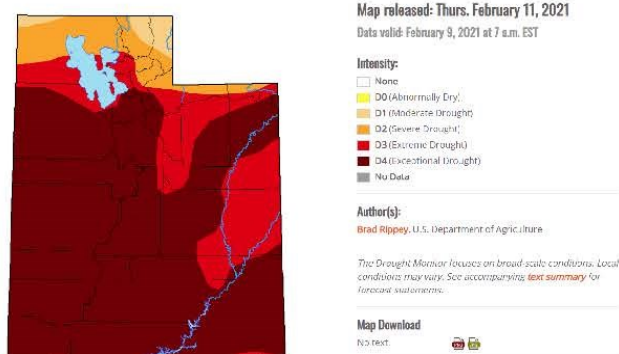
Extension has been described as the "best kept secret" because our affordable and free programs can be a huge benefit to those who use them. In Juab County there is a team of two faculty members, a 4-H program coordinator, a 4-H after school program coordinator, four staff assistants, two Create Better Health Ambassadors, and more all working to help fill gaps in the community.

If you want to learn more about what Extension can do for you, and keep up to date with some of the great programming we offer, you can follow our Facebook page @ USU Extension - Juab County, or call our office at 435-623-3450.

02/17/21

Water Conservation in Your Garden and Landscape

2020 provided Utah with one of the worst droughts we have ever seen. Currently, 100% of Utah is experiencing at least a moderate drought. Juab County is currently in a class D4 drought (Exceptional Drought). This is the worst drought classification possible. To top it all off, we have had a very mild winter with little snowpack. Currently, we are sitting between 57% and 63% of average snowpack in our mountains. Below is a picture of drought conditions in Utah from the U.S Drought Monitor.



2021 is shaping up to be another rough year, and residents of Utah will have to do everything in their power to conserve water. Here are a few tips to help conserve water in your garden and landscape this coming year.

1 – Sprinkler Performance Testing - A well-designed irrigation system, spray and rotor sprinkler heads, along with associated valves, controllers and piping will deliver water in a uniform manner. The more uniformly water is applied to the landscape, the more efficiently it can be managed. However, irrigation systems do not always have efficient designs and sprinklers may not actually operate as specified. It is important to test how well your system is

performing. The USU Extension office has great fact sheets and equipment to test a sprinkler system. Call or stop by for more information.

2 – Install Drip Irrigation – Installing drip irrigation is a great way to cut down on water usage in your garden or landscape. Drip irrigation allows for water to be applied strategically at recommended rates.

3 – Control Weeds – Controlling weeds is critical to maintaining a healthy water-wise landscape because weeds compete with desirable plants for nutrients, moisture, and sunlight. Remember that water used by a weed is unavailable to desirable plants.

4 – Controlling Plant Growth - Periodically, you will need to control the growth of your landscape plants by pruning, pinching, or deadheading, and dividing. These activities will maintain your plants' health and appearance by removing dead or undesirable growth, and by stimulating, reinvigorating, or re-directing their growth. Remember that providing only the amount of water or fertilizer plants need to maintain their health and vigor, means less time spent controlling unruly growth.

5 – Plant water-wise plants – Planting water-wise plants that grow well in Utah is a great way to cut down on water usage. USU Extension has a website dedicated to helping Utah's citizens identify water-wise plants. This information can be found at <https://waterwiseplants.utah.gov/>.

Do your part to "Slow the Flow" in 2021 by conserving water during these difficult drought conditions. For more information, stop by the USU Extension office, or call us at 435-623-3450.

Grilled Apples a La Mode

INGREDIENTS

- 2 firm tart-sweet apples (like Honey Crisp, Jonathon, Granny Smith, Gala, Fuji, etc)
- 2 tablespoons butter (or coconut oil for vegan)
- 2 tablespoons brown sugar
- 2 tablespoons white sugar
- 1 teaspoon cinnamon
- 1/4 teaspoon ginger
- 1/4 teaspoon nutmeg

For serving: Vanilla ice cream or [whipped cream](#)



INSTRUCTIONS

1. Preheat a grill to medium-high heat (375 to 450 degrees).
2. Cut the apples into 1/4" slices (no need to peel unless you want to). Place the apples on a large piece of aluminum foil. Top with the butter, cut into thin pats, sugar, cinnamon, ginger, and nutmeg. Toss them with your fingers to combine. Seal the packet by placing another piece of foil on top and poke holes in it with a fork (to allow moisture to escape).
3. Grill over indirect heat for 20 to 25 minutes until the apples are fork tender. Top with ice cream and serve (either right on the foil, or place in bowls or on plates).



Prep Time: 5 Minutes

Cook Time: 25 Minutes

Yield: 4



Home • Auto • Business



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ADVERTISE

Advertise your business in the Eureka Review. The Eureka Review is also online on the City website:
www.eurekautah.org

1/8 page \$3.00 1/4 page \$6.00
1/2 page \$12.00 Full page \$24.00

**Contact the Eureka City Office at
(435) 433-6915
or email at
eureka15@cut.net
Deadline is on the 25th of each month**

Eureka City News

The Eureka City Council passed the following Resolution concerning Temporary Restrictions Due to Drought Conditions, as well as two Ordinances, the first was Animal Control Ordinance No. 06-14-21-1, the second was Temporary Land Use Regulation Ordinance No. 06-14-21-2, at the June 14, 2021, Regular City Council Meeting. Below is just a brief explanation of what the Resolution and Ordinances are about, if you would like to read the full text of each, you may do so by visiting the Eureka City Website eurekautah.org under the Government tab, then all the way to the bottom under Open Records: Resolutions, Ordinances and Proclamations. You may also call or stop in the City Office to request a copy.

TEMPORARY RESTRICTIONS DUE TO DROUGHT CONDITIONS

RESOLUTION NO. R-06-14-2021

A Resolution of the Eureka City Council adopting Restrictions on Fireworks, Outdoor Fires, and Target Shooting and Limiting Outdoor watering, imposing penalties for violations, and related matters.

ANIMAL CONTROL ORDINANCE

ORDINANCE NO. 06-14-21-1

An Ordinance amending the City's Ordinance Regulating the Licensing and Control of Dogs and Other Animals within Eureka City.

TEMPORARY LAND USE REGULATION ORDINANCE

ORDINANCE NO. 06-14-21-2

An Ordinance establishing a six-month Temporary Land Use Regulation (Moratorium) prohibiting the construction or development of any property without existing infrastructure to service the property within Eureka City.

Eureka City Corporation

List of Candidates

For the 2021 Municipal Election

Mayor (4 Year Term):

Christopher Joe Dever, Sr.

Council Member (4 Year Term):

Greg W. Evans

Neils Wright

Kimberlee Clem

Robert E. Trepanier

Council Member (2 Year Term):

William "Brian" Curtis



The Time-of-Day Watering Parameters are:

- * Sprinkler irrigation of all lawns and landscapes is ***prohibited*** between the hours of 10 am and 6 pm.
- * **North Side of Town:**
(Monday, Wednesday & Friday)
- * **South Side of Town:**
(Tuesday, Thursday & Saturday)
- * **No Watering on Sunday Permitted.**

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July 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 BPOE ELKS Meeting 8 pm	3
4 	5 City Office Closed For Independence Day Holiday	6 City Council Work Meeting 7:00 pm	7	8	9	10
11	12 City Council Meeting 7 pm	13 Ladies of ELKS Meeting 7 pm	14	15	16 BPOE ELKS Meeting 8 pm	17
18	19	20	21	22	23 City Office Closed For Pioneer Day Holiday	24 PIONEER DAY 
25	26	27 Ladies of ELKS Meeting 7 pm	28 Food Bank 1-2 pm	29 Planning Meeting 7:00 pm	30	31

August 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 City Council Work Meeting 7:00 pm	3	4	5	6 BPOE ELKS Meeting 8 pm	7
8	9 City Council Meeting 7:00 pm	10 Ladies of ELKS Meeting 7 pm	11	12	13	14
15	16	17	18	19	20 BPOE ELKS Meeting 8 pm	21 TINTIC SILVER JUBILEE  THRIVE125 <small>CELEBRATING 125 YEARS OF INDEPENDENCE</small>
22	23	24 Ladies of ELKS Meeting 7 pm	25 Food Bank 1-2 pm	26 Planning Meeting 7:00 pm	27	28
29	30	31				