



# EUREKA REVIEW

VOLUME 16, ISSUE 4

APRIL 2024

Eureka City's

Annual



*May 3<sup>rd</sup> ~ May 13<sup>th</sup>*

**DUMPSTERS WILL BE  
PLACED AT  
CITY DUMP LOCATION  
ONLY!!!!**

**HOURS:**

**Monday thru Friday - 4 pm to 8 pm  
Saturdays - 8 am to 8 pm  
Closed on Sundays**

**If you have ANY construction waste  
PLEASE call Country Garbage to  
order your own dumpster  
801-427-0444**

- *RESIDENTS* required to show Dump Card, but card will not be punched during Clean-Up. **NON-RESIDENTS NOT ALLOWED!!**
- *LIMBS AND YARDWASTE MUST BE PLACED IN DESIGNATED AREA.* "No milled wood allowed in limb pile."
- There will also be a dumpster for **METAL ONLY!** This helps pay for the cost of cleanup, so ***PLEASE DO NOT REMOVE ITEMS!!***
- **USED OIL & TIRES ARE NO LONGER ACCEPTED AT OUR FACILITY!!**

**ITEMS NOT ACCEPTED:**

*Dead Animals - Hazardous or  
Chemical Waste - Rocks - Cement  
- Oil - Asphalt Shingles -  
Construction Waste - Tires -  
Refrigerators/Freezers*



**All Items Must  
Be Placed In  
Dumpsters,  
Not On the  
Ground!!!**

Saturday,  
May 4, 2024

10:00 am ~ 12:00 pm

401 West Main St.  
Eureka, Utah



## RABIES CLINIC

Sponsored by:

Eureka City & Central Utah Animal Hospital

As per Eureka City Ordinance No 06-14-21-1, An Ordinance amending the City's Ordinance regulating the licensing and control of dogs and other animals within Eureka City - Section 13-244 Licensing Requirements

- It is unlawful for any person to keep, harbor or maintain any dog or cat six or more months old unless such animal has been registered and licensed with Eureka City.
- Kennel Licenses are required for anyone that has 3 or more dogs over the age of 3 months.

### SHOTS AVAILABLE

DOGS	CATS
\$20 - Parvo/Distemper Combo (CDAPP)	\$15 - Feline Distemper Combo (FDR)
\$20 - Bordatella	\$15 - Feline Leukemia (FELV)
\$15 - Rabies (1 yr. & 3 yr.)	\$15- Rabies (1 yr. & 3yr.)
\$40 - Microchip	\$40 - Microchip

### EUREKA CITY ANIMAL LICENSE FEES

DOGS & CATS	
Female	\$25.00
Male	\$25.00
Spayed or Neutered	\$10.00

**KENNEL LICENSE - 3 or More Dogs \$25.00  
(Upon Approval of City Council)**



EUREKA CITY

Spring  
Clean up



EUREKA CITY RECREATION  
COMMITTEE PRESENTS

TOWN CLEAN UP CHALLENGE

MAY 11TH, 2024

TIME: 8:30 AM - 12 PM  
START AT THS HIGH SCHOOL  
PARKING LOT

~ THIS TEAM CHALLENGE IS TO SEE  
WHO CAN PICK UP THE MOST  
GARBAGE ~

SUBMIT YOUR TEAM NAME TO THE  
CITY OFFICE BY MAY 8TH  
BY CLOSE OF BUSINESS

THE COMMITTEE WILL PROVIDE  
COLORED DUCT TAPE TO MARK YOUR  
PROVIDED GARBAGE BAGS FOR TEAM  
TALLYING.

LET THE CHALLENGE BEGIN



# EUREKA HEROS

EUREKA RECREATION COMMITTEE IS SEEKING VETERANS TO HIGHLIGHT ON THE LIGHT POLE SERVICE BANNER FOR ACTIVE DUTY SERVICE MEMBERS AND THOSE CURRENTLY SERVING IN THE NATIONAL GUARD AND RESERVES. WE ARE ALSO SEEKING THOSE WHO WERE HONORABLY DISCHARGED SERVICE MEMBERS WHO WAS KILLED IN ACTION OR HAVE PASSED AWAY. THESE SERVICE BANNERS WILL BE DISPLAYED ON MAIN STREET IN EUREKA CITY FROM MAY TO AUGUST.

PLEASE INCLUDE: 1. A HIGH QUALITY RESOLUTION PHOTO OF YOUR SERVICE MEMBER IN UNIFORM. 2. NAME OF SERVICE MEMBER 3. BRANCH OF SERVICE 4. RANK OF SERVICE MEMBER 5. WAR PARTICIPATED IN (IF APPLICABLE) 6. YEAR SERVED (1901-1902) 7. YOUR CONTACT INFORMATION.

ORDERS MUST BE RECEIVED BY APRIL 19 ,2024. COST OF THE BANNER IS \$50.00.

IF YOU DON'T HAVE A SERVICE MEMBER AND WOULD LIKE TO ADOPT A SERVICE MEMBER OF A DECEASED VETERAN CONTACT EUREKA CITY.

ALL INFORMATION FOR OUR LIGHT POLE SERVICE BANNER PROJECT PLEASE EMAIL [EUREKACITYVENDORS@GMAIL.COM](mailto:EUREKACITYVENDORS@GMAIL.COM)

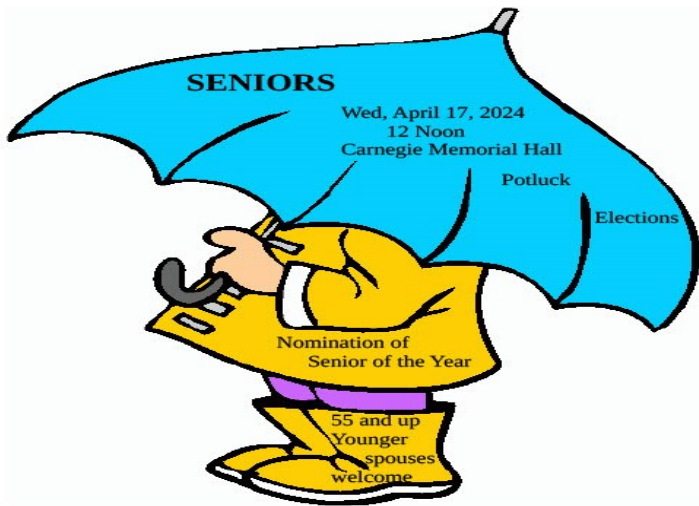
IF YOU PURCHASED A BANNER LAST YEAR, THEY WILL BE DISPLAYED AGAIN

\*NOTICE, LIVING VETERANS WILL HAVE THEIR BANNERS DISPLAYED IN NOVEMBER IN OBSERVANCE OF VETERANS DAY.



*Remember &  
Honor*





**SIGN UP FOR PAPERLESS!**

## xpress BILL PAY

### ALREADY HAVE AN XPRESS BILL PAY ACCOUNT?

- Step 1: Go to [www.xpressbillpay.com](http://www.xpressbillpay.com) and log in
- Step 2: Click "View Bill" under the account you would like to be paperless
- Step 3: Locate the "Paperless (Off)" button
- Step 4: Click the button to turn "Paperless (On)"

### REGISTER AND SIGN UP FOR PAPERLESS:

- Step 1: Go to [www.xpressbillpay.com](http://www.xpressbillpay.com)
- Step 2: Click "Sign Up" on the top of the screen
- Step 3: Fill in your email and password, then click in the "I'm not a robot" box and follow prompts
- Step 4: Complete the short registration form and click "Next"
- Step 5: Go to your inbox and open the verification email, click "Verify Email" and "Continue" to log in
- Step 6: Select your billing organization
- Step 7: Enter your account number and last name, then click in the box to opt in for paperless and select "Locate Bill" and select "Locate Account"



## ADVERTISE

**Advertise your business in the Eureka Review. The Eureka Review is also online on the City website: [www.eurekautah.org](http://www.eurekautah.org)**

1/8 page \$3.00 1/4 page \$6.00  
1/2 page \$12.00 Full page \$24.00

**Contact the Eureka City Office at (435) 433-6915 or email at [eurekacity@eurekautah.org](mailto:eurekacity@eurekautah.org) Deadline is on the 25th of each month**

## Upcoming Meetings:

- \* City Council Work Meeting - Monday, April 1, 2024 at 7:00 pm
- \* City Council Meeting - Monday, April 8, 2024 at 7:00 pm
- \* Tintic Chamber of Commerce Meeting - April 15, 2024 at 7:00 pm
- \* Eureka Recreation Committee Meeting - Wednesday, April 24, 2024 at 7:00 pm

You can visit the City's Website ([eurekautah.org](http://eurekautah.org)) to view agenda's, minutes, or news from town.



To all Business Owners:

The **Eureka Fire Fighters Auxiliary** is reaching out to the businesses of Eureka asking for participation in our Coupon Book Fundraiser.

The Auxiliary will create, print and sell the coupon books with your donation.

Donation Examples: Free Candy Bar, Free Soda, 5% off. These are only examples and not requirements)

All of the proceeds from our fundraisers go to the Scholarship program, Burn Center Donation, Fire Prevention Event and Independence Day Celebration. Any donation is greatly appreciated. Thank You

**Please respond by April, 30th, 2024**

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Please fill out this slip and drop off to Sipping Magic or you can email a picture. Also please email your logo in a Jpeg, PDF or PNG format to [Sippingmagic@gmail.com](mailto:Sippingmagic@gmail.com). If you need help with this please talk to Jes at Sipping Magic.

**Please respond by April 30th, 2024**

Business Name \_\_\_\_\_

Donation \_\_\_\_\_

Name & Contact info

\_\_\_\_\_  
\_\_\_\_\_



SPRING CLEANING?



Eureka Ladies Fire Fighter Auxiliary  
Is Now Taking Donations for our Annual  
Fundraiser Yard Sale.

Funds raised will go towards the ECFD Scholarship Program, 4th of July Celebration, Donations to the Burn Center and Much More.

If you have items to donate please contact one of our auxiliary members to make arrangements.

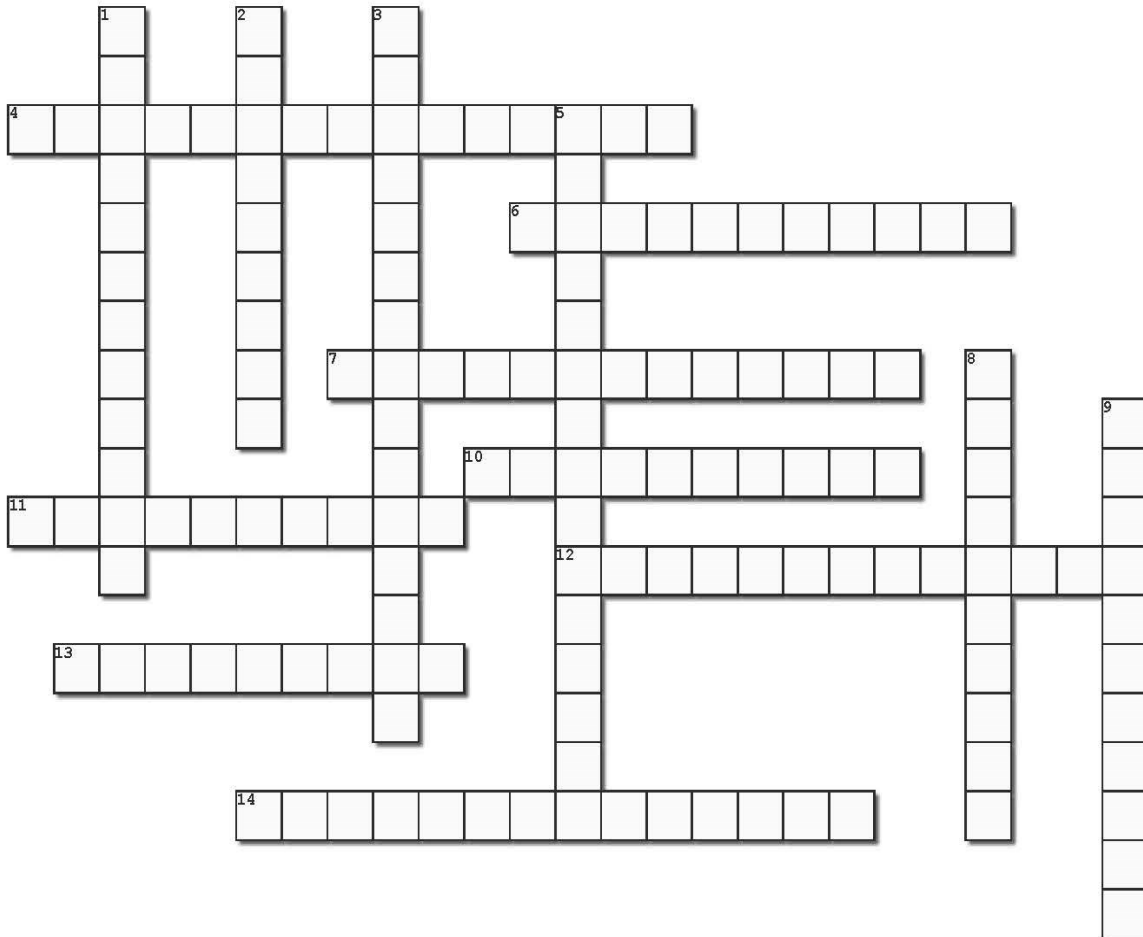
Jesica Severa, Jodie Elliott, Brigitte Kirgan, Summer Despain or Bonne Lacario.

Yard Sale Date- TBD

Name: \_\_\_\_\_

## Eureka Inspiring Folks

Complete the crossword puzzle below~ Enjoy remembering those that have passed but left a life time of memories.



Created using the Crossword Maker on TheTeachersCorner.net

### Horizontal

4. In 1972, this person retired after 48 years with TSD as an Educator and Superintendent.
6. Born in a train car in 1941, this person was a member of Eureka holding several positions including Eureka City Manager
7. Eureka would remember this individual as the Foreman Assayer of The Summit and North Lily Mines
10. THS students know this person as a principal, and his quote was 'We believe all students can learn'.
11. A member of American Legion allowed this person to create the Tintic Veterans book to highlight our veterans for all to enjoy
12. This individual was apart of Tintic School Board of Education as a member and President and enjoyed many wonderful years.
13. Known to all of Eureka as Grandma '\_\_\_\_\_' she was the friendliest person you would ever wish to meet
14. This individual was apart of the Tintic Mining District his whole life.

### Vertical

1. In 1995, this individual retired as the Tintic School District Superintendent.
2. This educator received Teacher of the year from the State of Utah in 1975-1976 and Rural School Secondary Teacher in 1984.
3. This individual was known for her daily walks with her friends, leading her to walk up to 5 miles a day
5. Having a career that led to principal of Tintic High School, after retirement this person did go back to teach kids.
8. Known for her sewing skills, led this person to open a quilt shop after retiring from Dugway Proving Ground
9. He was a wiz at math but his true love was astronomy





## Eureka Mobile Pantry 2024

### Free Food Distribution

WHERE: LDS Church, 70 E. Main Street Eureka UT

REQUIREMENTS: fill and sign our intake sheet, basic questions (**No other documents needed**)

TIME: 1:00am to 2:00pm or till supplies are gone. First come first serve.

WHEN:

Month	1 <sup>st</sup> Date
January	24
February	28
March	27
April	24
May	29
June	26
July	31
August	28
September	25
October	30
November	27
December	18

**Contact:** Utah Food Bank with questions at 801-978-2452

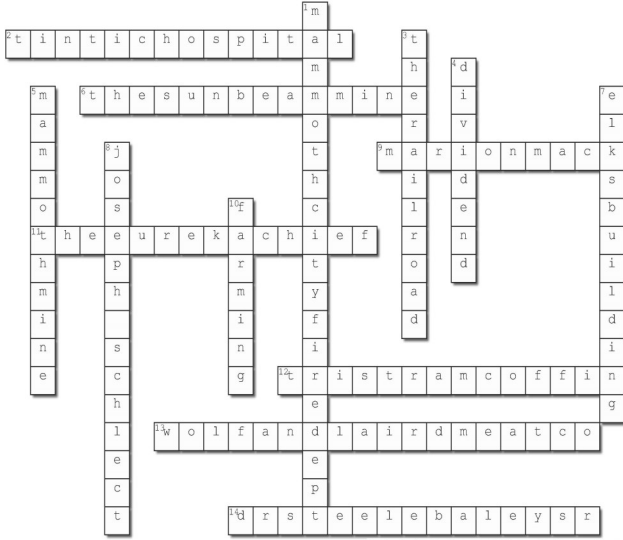
Dates may be canceled in cases of extreme weather.

This institution is an equal opportunity provider.

Name: \_\_\_\_\_

### March Eureka Crossword

Complete the crossword puzzle below. This month's crossword puzzle is directed to the surrounding areas of Tintic Mining District. Enjoy!



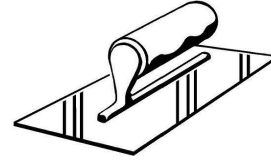
**Across**

- 2. This facility served the people of Tintic Mining District until 1938. (**tintichospital**)
- 6. This mine was the first mine in the Tintic District, discovered in 1869. (**thesunbeammine**)
- 9. Best known for her work in the film class The General. (**marionmack**)
- 11. The first newspaper who was edited and published by Charles Higgins in 1889. (**theeurekachief**)
- 12. Western actor born in Mammoth, star in 26 Men Television Series (**tristramcoffin**)
- 13. Fresh and Cured meats and groceries (**wolfandairdmeatco**)
- 14. The purchase of the Tintic Hospital was completed by the individual in 1904. (**drsteelebaleysr**)

**Down**

- 1. Organization for this department was made by council on August 27, 1912 (**mammothcityfiredept**)
- 3. This was brought into town in 1882, this allowed continued growth through out the town. (**therailroad**)
- 4. This town was one of the first towns in Utah to have indoor plumbing. (**dividend**)
- 5. This mine was discovered in February 1870 which began the boomtown. (**mammothmine**)
- 7. This building is large enough to house several businesses on a rental basis. (**elksbuilding**)
- 8. This baker was known for his bread, cakes, and pies located across the way of the Post Office on Eureka Main Street. (**josephschlect**)
- 10. Dry Land Grain was attempted several times, this industry was non profitable in the Tintic Ranches. (**farming**)

Created using the Crossword Maker on TheTeachersCorner.net



# CONCRETE!!!

- Patios, driveways, shop floors and all concrete flatwork
- 5 years in concrete work
- Fair pricing and friendly service
- Great referrals
- Free estimates

Contact Alma Warren @ 801-427-3209

## OBITUARIES



### Arthur Grant Long July 15, 1947 ~ March 15, 2024

Arthur Grant Long, age 76 passed peacefully in his home on March 15, 2024, surrounded by his loved ones. He was born on July 15, 1947 in Payson, Utah to William Glen Long and Rachel Florilla Baxter. Arthur married Jenny Lynn Taylor on August 3, 1968, after her passing he married Retha Louse Dye who has passed also.

He enjoyed telling stories, flying ultra lights, paragliding, prospecting and coin collecting. Arthur served in many callings and positions in the Church of Jesus Christ of Latter-Day Saints. He also received numerous safety awards from all the mining companies he had worked for. Arthur was also an EMT for thirty years, #147 and a fire chief for twelve years in Eureka, Utah. Out of all the things he did in his life, visiting with his family was his favorite thing to do. He was the Best Daddy in the world!


He is survived by his brother, Evans (Teresa) Long; sisters, Thelma Thomas, Gail (Brent) Redmond and Rose Long. He is also survived by his children, Vicki (Kim) Smith, Melissa Alvey, Candy (Gene) Carter, Mark (Kim) Long, Crystal (Randy) Matulovich, Marcie Long (Daniel) Gonzales, Shannon Long (Sergio) Maldonado, Autry (Amanda) Long and many, many grand and great grandchildren.

Arthur was preceded in death by both of his wives, Jenny and Retha, his mother and father, Rachel and William Glen, his brothers, Perry, Verl, Victor, also sisters, Joyce, Mary, Jeannie, Lynn and Lola. A memorial service will be held at 10:00am on Saturday, April 6th, 2024, at the LDS Meetinghouse in Eureka, Utah. A luncheon will be held after the service at the church, 70 East Main Street, Eureka, Utah 84628.

# April 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b> City Council Work Meeting 7 pm	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b> BPOE ELKS Meeting 8 pm	<b>6</b>
<b>7</b>	<b>8</b> City Council Meeting 7 pm	<b>9</b> Ladies of ELKS Meeting 7 pm	<b>10</b> DUP L. D. S. Church 11 am	<b>11</b>	<b>12</b>	<b>13</b>
<b>14</b>	<b>15</b> Tintic Chamber of Commerce Meeting Eureka City Hall 7 pm	<b>16</b>	<b>17</b> Senior Citizens Carnegie Memorial Building 12 Noon	<b>18</b>	<b>19</b> BPOE ELKS Meeting 8 pm	<b>20</b>
<b>21</b>	<b>22</b>	<b>23</b> Ladies of ELKS Meeting 7 pm	<b>24</b> Food Bank 1-2 pm Eureka Recreation Committee Meeting 7 pm	<b>25</b>	<b>26</b>	<b>27</b>
<b>28</b>	<b>29</b>	<b>30</b>				

# May 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 <b>SPRING CLEAN-UP BEGINS</b> BPOE ELKS Meeting 8 pm	4 Rabies Clinic 10 am ~ 12 pm 401 W. Main Public Works Building 
5	6 City Council Work Meeting 7 pm	7	8 DUP LDS Church 11 am	9	10	11 Spring Cleanup Challenge 8:30 am ~ 12:00 pm
12 Mother's Day 	13 <b>SPRING CLEAN-UP ENDS</b> City Council Meeting 7 pm	14 Ladies of ELKS Meeting 7 pm	15 Senior Citizens Location TBA 12 pm	16	17 BPOE ELKS Meeting 8 pm	18
19	20 Tintic Chamber of Commerce Meeting Eureka City Hall 7 pm	21	22	23 LAST DAY OF SCHOOL	24	25
26	27 <b>MEMORIAL DAY</b>  <b>MEMORIAL DAY</b> <small>REMEMBERING &amp; HONORING ALL WHO SERVED</small> City Office Will Be Closed	28 Ladies of ELKS Meeting 7 pm	29 Food Bank 1-2 pm Eureka Recreation Committee Meeting City Hall 7:00 pm	30	31	