

EUREKA REVIEW

### **VOLUME 13, ISSUE 4**

#### APRIL 2021



### Eureka City Animal License Fees

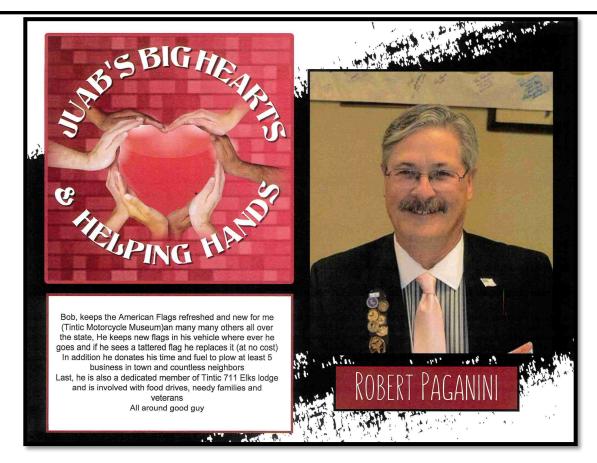
Female	\$25.00
Male	\$25.00
Spayed or Neutered	\$10.00
KENNEL LICENSE	\$25.00
(Upon approval of City Council)	

As per Eureka City Ordinance No. 980, An Ordinance regulating the licensing and control of dogs and other animals within Eureka City Section 12-242 License and Registration Required.

It is unlawful for any person to keep, harbor or maintain any dog six or more months old unless such dog has been registered and licensed with Eureka City <u>(includes small house dogs)</u>. Anyone owning, keeping, harboring, or maintaining <u>three or more dogs</u> over the age of six months shall be considered operating a dog kennel and shall be required to pay an annual kennel license fee of \$25.00 per year upon approval by City Council.



### COMMUNITY



On March 16th, Juab County hosted the first annual "Big Hearts and Helping Hands" award program. They took nominations from throughout the county for the past month or so. There were a total of 48 nominations, 6 from Eureka. At the awards ceremony 6 were picked as the winners. One overall and one each from the smaller communities and two from Nephi. Robert Pagnani was the well deserved winner from Eureka. THANK YOU BOB FOR ALL YOU DO FOR EUREKA.



"Big Hearts & Helping Hands" Nominees from Eureka were from left to right: Robert Pagnani, Chris Dever, Ted Haynes, Marc Rowley, Lynn Elliott, and Nick Castleton.



### COMMUNITY



The Tintic Historical Society invites you to attend our annual election meeting on

## APRIL 8™ AT 7:00 PM TINTIC SCHOOL DISTRICT OFFICES

### **PUBLIC WELCOME**

Memberships are \$20 annually Come see what we do for the community, and help shape our future! Face coverings requested per state guidelines

Good afternoon,

Please see the COVID update for the Central Health District at the Post Office, City Office and Local Businesses.

We are seeing a significant number of unfilled vaccine appointments over the past two weeks since we have opened appointments to anyone 18 and older. We would appreciate any help you can provide in letting your communities know that we have appointments available each week in our local communities, and they can schedule through our website or by calling our offices.

As always, if you have any questions, please let me know.

Nate

Nathan Selin

Executive Director/Health Officer

Central Utah Public Health Department

435-896-2563

435-452-8557 nselin@utah.gov



### LEGAL

#### NOTICE OF MUNICIPAL OFFICES TO BE VOTED ON IN 2021 GENERAL ELECTION

**NOTICE OF MUNICIPAL OFFICES** to be voted on in the Eureka City Municipal General Election on November 2, 2021

(1) Mayoral Position (4 Year Term)

(3) City Council Member Positions (4 Year Term Each)

Candidate Filing Period Begins June 1, 2021 Candidate Filing Period Ends June 7, 2021 UCA 20A-9-209

Declaration of Candidacy Forms or Nominating Petitions must be filed with the Eureka City Recorder during regular business hours located at 15 North Church Street, Eureka, Utah, Monday – Friday 8:30 am to 5:00 pm. Candidate Filing Fee is \$35.00.

Candidates may file remotely or through a designated agent if the individual is located outside of the state during the entire filing period. UCA 20A-9-203

The qualifications for a candidate are:

- (1) Be a United States Citizen;
- (2) Be a registered voter of Eureka City;
- (3) Be a resident of Eureka City for 12 consecutive months immediately preceding the date of election.

City Recorder to adhere to the requirements of UCA 10-3-301 (2).

Election information can be found on the city's website at www.eurekautah.org and at www.vote.utah.gov.

Patricia Bigler, Election Officer

### ADVERTISE

Advertise your business in the Eureka Review. The Eureka Review is also online on the City website: www.eurekautah.org

> 1/8 page \$3.00 1/4 page \$6.00 1/2 page \$12.00 Full page \$24.00

Contact the Eureka City Office at (435) 433-6915 or email at eureka15@cut.net Deadline is on the 25th of each month

Working for Healthy Communi



Age Group 5-8 yrs. Lynleigh Beckstrom

## March Coloring Contest Winners

Age Group 9-12 yrs. Mariam Almarzooq



Talles 202

## Tintic Silver Jubilee Presents TALL TALES 2021

Davy Grockett

When finished, take your coloring page to the Eureka City Hall to be hung up. Be sure to have your full name and age on paper. Winners will receive a prize and their coloring pages will be featured in the Eureka Review in the following month.

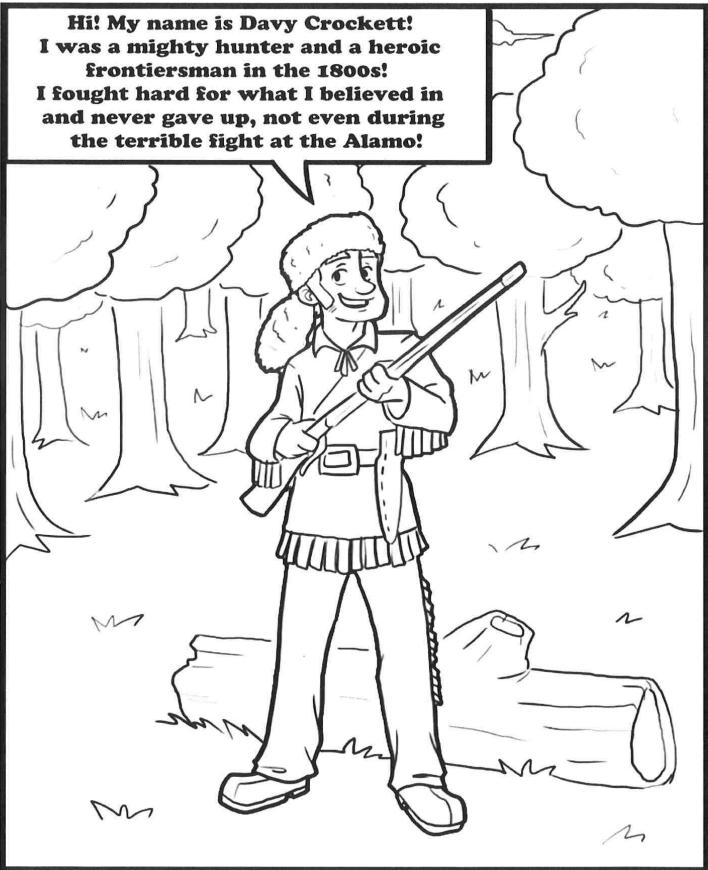
DEADLINE FOR TURNING IN COLORING PAGES IS

APRIL 27TH

Ages: 1-4 yrs Ages: 5-8 yrs Ages: 9-12 yrs

## Name:







### DUMPSTERS WILL BE PLACED AT CITY DUMP LOCATION ONLY!!!!

### **HOURS:**

Monday thru Friday - 4 pm to 8 pm Saturdays - 8 am to 8 pm Closed on Sundays

If you have <u>ANY</u> construction waste <u>PLEASE</u> call Country Garbage to order your own dumpster 801-427-0444

### **ITEMS NOT ACCEPTED:**

Dead Animals - Hazardous or Chemical Waste - Rocks - Cement - Oil - Asphalt Shingles - Construction Waste -Tires -Refrigerators/Freezers

- RESIDENTS required to show Dump Card, but card will not be punched during Clean-Up. <u>NON-RESIDENTS NOT ALLOWED!!</u>
- LIMBS AND YARDWASTE MUST BE PLACED IN DESIGNATED AREA. No milled wood allowed in limb pile.
- There will also be a dumpster for METAL ONLY! This helps pay for the cost of cleanup, so *PLEASE DO NOT REMOVE ITEMS*!!
- USED OIL will be accepted during specified Clean-Up Hours.
- TIRES WILL <u>NOT</u> BE ACCEPTED THIS YEAR!!

All Items Must Be Placed In Dumpsters, Not On the Ground!!!



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AARON SCHAUERS :I: 801.636.5734 :I: centurionbuilt@gmail.com

315 W Main St : I: PO Box 290 : I: Eureka, Utah 84628



## AMAZING MOTHER IN YOUR LIFE?

Tell her with a personalized gift box full of treats and items for pampering. PRICE: \$20.00

All orders and money are due April 30<sup>th</sup>. Gift boxes will be delivered in town, Saturday, May 8<sup>th</sup>.



YOU MAY CONTACT ANY EUREKA FIRE AUXILIARY MEMBER TO PLACE AN ORDER (Jodie Elliott, Bonne LaCario, Brigitte Kirgan, Summer Despain)

> All proceeds will help pay for Fire Department Sponsored activities like the 4<sup>th</sup> of July Celebration and Fire Prevention Night.

### Order Form

Total Amount Due Ś

Name:

Phone Number:
Personal Message

Recipient Name
Address

Image: Image Im

### **OBITUARIES**



### Sylvia Joyce (Sutherland) Campbell

July 24, 1939 ~ March 22, 2021 (age 81)

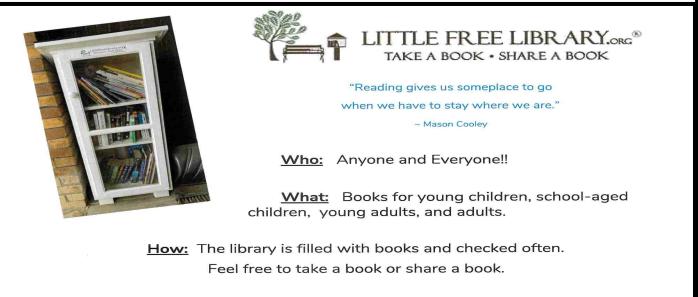
It is with our deepest sorrow, that we announce the passing of our beloved Mother, Ms. Sylvia Joyce Sutherland Campbell, of Lovelock, Nevada. Sylvia passed away peacefully on Monday, March 22, 2021. Sylvia was a former resident of Eureka, Utah where she was raised. She was Valedictorian of her high school graduating class. After graduating from Tintic High School, Eureka, Utah she attended the University of Utah until her marriage to John B. Campbell in 1959. After a brief time living in Salt Lake City, Sylvia moved back to Eureka to raise her family. Sylvia was one of the first of many who helped organize the committee that created the Tintic Historical Society of Eureka. Donating many old antiques from her grandmother's house which are now displayed in the Depot Museum. Sylvia was a member of the Tintic Ladies of Elks, and a member of the Eureka United Methodist Church. Sylvia moved to Reno, Nevada where she returned to college at the age of 50, attending University Nevada Reno, and received her Bachelor's Degree in Elementary Education. She taught Special Education, English as a second language, and tutored adults studying for their GEDs in Lovelock, NV, for the Pershing County School District for 15 years. Sylvia retired in 2007. Sylvia was an

avid reader, and sat on the library board in Lovelock, Nevada. She loved gardening in her yard, and doing crossword puzzles. She enjoyed attending luncheons at the local Senior Citizen Center after she retired, where she got her daily dose of socializing.

Sylvia is survived by her son, Shawn Campbell, (Michelle Joiner Olivas) of Lovelock, Nevada, and her two daughters, Nicole (Stanley) Green of Winnemucca, NV, and Traci (Kevin) Schow of Layton, Utah. Her sister, Ann (James) Anderson of Scottsdale Arizona, 3 brothers, John (Brenda) Sutherland Eureka, Utah, Craig (Betty) Sutherland of Peach Spring, Arizona, and Kerry Sutherland (Cathy Gardelli) of Denver, Colorado. She has 8 grandchildren, and several great-grandchildren. She was proceeded in death, by her son, Anthony (Tony) Campbell, her husband, John Campbell, and her parents, Walt and Ila Sutherland.

Viewing will be on Saturday, March 27, 2021 at Brown Family Mortuary, 66 S. 300 E. Santaquin, Utah from 10 pm - 12 pm. Burial will take place at the Eureka City Cemetery at 1:00 pm following viewing.

The Family would like to thank the staff at Apple Village Assisted Living, Layton, Utah and Bristol Hospice Ogden, Utah for their compassion and care.



Where: Old Eureka City Building (on top of the porch) 255 Main Street Eureka, UT

Use the books and enjoy!!

# April 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 BPOE ELKS Meeting 8 pm	3
4	5 City Council Work Meeting 7:00 pm	6 Ladies of ELKS Meeting 7 pm	7	8	9	10
11	12 City Council Meeting 7:00 pm	13	14	15	16 BPOE ELKS Meeting 8 pm	17
18	19	20 Ladies of ELKS Meeting 7 pm	21 Happy Administrative Professionals Day	22	23	24 <i>Rabies Clinic</i> 10 am -12 pm Public Works Building 401 West Main
25	26	27	28 Food Bank 1-2 pm	29 Planning Meeting 7:00 pm	30	

# **May 2021**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 City Council Work Meeting 7:00 pm	4 Ladies of ELKS Meeting 7 pm	5	6	<b>7</b> BPOE ELKS Meeting 8 pm	8
9 Ilappy Mother's Day	10 City Council Meeting 7 pm	11	12	13	14	15
<b>16</b>	17	18 Ladies of ELKS Meeting 7 pm	19	20 Planning Meeting 7:00 pm	21 BPOE ELKS Meeting 8 pm	22
23	24 Nemorial Day Never Forget Ever Honor	25	26 Food Bank 1-2 pm	27	28	29
30	31					