Six County Association of Governments

2019
Meeting Schedule
And
Board Lists
Six County Association of Governments
2019 Meeting Schedule

GENERAL BOARD MEETINGS

<table>
<thead>
<tr>
<th>Date</th>
<th>Meeting Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 3</td>
<td>General Board Leadership Summit</td>
</tr>
<tr>
<td>August 11-14</td>
<td>Annual Congressional Briefing</td>
</tr>
<tr>
<td>October 2</td>
<td>General Board Legislative Day</td>
</tr>
<tr>
<td>December 4</td>
<td>General Board Recognition Banquet</td>
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</table>

EXECUTIVE BOARD and OTHER MEETINGS

<table>
<thead>
<tr>
<th>Date</th>
<th>Meeting Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday, January 2</td>
<td>Executive Board – EDD Board</td>
</tr>
<tr>
<td>Wednesday, February 6</td>
<td>Executive Board – Natural Resource Committee</td>
</tr>
<tr>
<td>Wednesday, March 6</td>
<td>Executive Board – EDD Board</td>
</tr>
<tr>
<td>Wednesday, April 3</td>
<td>(Leadership Summit - No Executive Board Meeting)</td>
</tr>
<tr>
<td>Wednesday, May 1</td>
<td>Executive Board – Natural Resource Committee – HCAP Board</td>
</tr>
<tr>
<td>Wednesday, June 5</td>
<td>Executive Board – EDD Board</td>
</tr>
<tr>
<td>Wednesday, July 10</td>
<td>(Natural Resource Summer Meeting – No Executive Board Meeting)</td>
</tr>
<tr>
<td>Wednesday, August 7</td>
<td>Executive Board prior to Congressional Briefing</td>
</tr>
<tr>
<td>Sun-Wed, August 11-14</td>
<td>Congressional Briefing</td>
</tr>
<tr>
<td>Wednesday, September 4</td>
<td>Executive Board – EDD Board</td>
</tr>
<tr>
<td>Wednesday, October 2</td>
<td>(Legislative Day – No Executive Board Meeting)</td>
</tr>
<tr>
<td>Wednesday, November 6</td>
<td>Executive Board – EDD Board – HCAP Board</td>
</tr>
<tr>
<td>Wednesday, December 4</td>
<td>(Recognition Banquet – No Executive Board Meeting)</td>
</tr>
</tbody>
</table>

The location and agenda will be sent prior to the meeting. Executive Board Meetings will begin at 10:00 a.m. in Richfield unless otherwise noted.
## 2019 SIX COUNTY AOG COMMISSIONERS

<table>
<thead>
<tr>
<th>County</th>
<th>Mailing Address</th>
<th>Phone #</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JUAB COUNTY</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Byron Woodland (2013)</td>
<td>765 N 300 E, Nephi 84648</td>
<td>435-623-2481 (H) 435-660-0185(C)</td>
</tr>
<tr>
<td>Clinton Painter (2015)</td>
<td>489 E 570 S, Nephi 84648</td>
<td>435-660-1313 (C)</td>
</tr>
<tr>
<td>Richard Hansen (2019)</td>
<td>160 North Main, Nephi 84648</td>
<td>435-660-0128 (C)</td>
</tr>
<tr>
<td><strong>MILLARD COUNTY</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dean Draper (2015)</td>
<td>PO Box 854, Delta 84624</td>
<td>435-864-1400 (W) 435-406-1179 (C)</td>
</tr>
<tr>
<td>Wayne Jackson (2017)</td>
<td>45 W 200 N, Fillmore 84631</td>
<td>435-253-2975 (C)</td>
</tr>
<tr>
<td>Evalyn Warnick (2019)</td>
<td>71 S 200 W, Delta 84624</td>
<td>435-864-1413 (W) 435-864-7957 (C)</td>
</tr>
<tr>
<td><strong>PIUTE COUNTY</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Darin Bushman (2013)</td>
<td>PO Box 135, Marysvale 84750</td>
<td>435-326-4255 (H) 435-231-2444 (C)</td>
</tr>
<tr>
<td>Will Talbot (2015)</td>
<td>PO Box 570, Greenwich 84732</td>
<td>435-638-7414 (H) 435-616-7411 (C)</td>
</tr>
<tr>
<td>Scott Dalton (2019)</td>
<td>PO Box 68, Circleville 84723</td>
<td>435-577-2840 (O)</td>
</tr>
<tr>
<td><strong>SANPETE COUNTY</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scott Bartholomew (2014)</td>
<td>HC 13 Box 300506, Ephraim 84627</td>
<td>435-528-7236 (W) 435-813-2729 (C)</td>
</tr>
<tr>
<td>Steve Lund (2017)</td>
<td>530 E 100 S, Manti 84642</td>
<td>435-340-0557 (C)</td>
</tr>
<tr>
<td>Edwin Sunderland (2019)</td>
<td>5720 E 14320 N, Chester 84623</td>
<td>435-436-8283 (H) 435-851-1214 (C)</td>
</tr>
<tr>
<td><strong>SEVIER COUNTY</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Garth Ogden (2011)</td>
<td>1650 E SR 119, Richfield 84701</td>
<td>435-893-0451 (W) 435-979-6310 (C)</td>
</tr>
<tr>
<td>Ralph Brown (2017)</td>
<td>326 E Landslide Rd, Central Valley</td>
<td>435-896-6329 (O)</td>
</tr>
<tr>
<td>Scott Johnson (2019)</td>
<td>250 N Main, Richfield 84701</td>
<td>435-893-0452 (O)</td>
</tr>
<tr>
<td><strong>WAYNE COUNTY</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dennis Blackburn (2015)</td>
<td>PO Box 32, Bicknell 84715</td>
<td>435-691-5296 (C)</td>
</tr>
<tr>
<td>Stanley Wood (2015)</td>
<td>PO Box 1521, Lyman 84749</td>
<td>435-691-2530 (C)</td>
</tr>
<tr>
<td>Newell Harward (2013)</td>
<td>PO Box 208, Loa 84747</td>
<td>435-836-2683 (H) 435-691-2683 (C)</td>
</tr>
</tbody>
</table>

### SCAOG EXECUTIVE DIRECTOR

Russell J. Cowley  
576 S 100 W, Richfield 84701  
435-201-9440 (C) 435-893-0712 (W)

Six County Office  
250 N Main, Richfield 84701  
435-893-0700 (O) 435-893-0701 (Fax)

### County Clerks

- **JUAB**  
  Alaina Lofgran  
  Courthouse, Nephi 84648  
  435-623-3410 (O) 435-623-5936

- **MILLARD**  
  Marki Rowley  
  Courthouse, Fillmore 84631  
  435-743-6223 (O) 435-743-6923

- **PIUTE**  
  Kali Gleave  
  Courthouse, Junction 84740  
  435-577-2840 (O) 435-577-2433

- **SANPETE**  
  Sandy Neil  
  Courthouse, Manti 84642  
  435-835-2131 (O) 435-835-2135

- **SEVIER**  
  Steve Wall  
  Courthouse, Richfield 84701  
  435-893-0403 (O) 435-893-0496

- **WAYNE**  
  Ryan Torgersen  
  Courthouse, Loa 84747  
  435-836-1300 (O) 435-836-2479

### Commission Meetings

- Juab County – 1st & 3rd Monday @ 10am  
- Piute County – 2nd Monday @ 10am  
- Sevier County – 2nd & 4th Monday @ 1:30pm  
- Millard County – 1st & 3rd Tuesday @ 10am  
- Sanpete County – 1st Tuesday @ 1pm & 3rd Tuesday @ 2pm  
- Wayne County – 1st & 3rd Monday @ 10am
### 2019 SIX COUNTY ASSOCIATION OF GOVERNMENTS EXECUTIVE BOARD

**Juab County**

Commissioner Byron Woodland  
765 N 300 E  
Nephi, UT 84648  
(H) 435-623-2481 (C) 435-660-0185  
byronwoodland@gmail.com

Mayor Glade Nielson  
697 E 100 N  
Nephi, UT 84648  
(W) 435-623-0822 (C) 801-319-3866  
gladenielson@nephi.utah.gov

**Millard County**

Commissioner Wayne Jackson  
45 W 200 N  
Fillmore, UT 84631  
(C) 435-253-2975  
wjackson@co.millard.ut.us

Mayor Michael Holt  
210 West 300 North  
Fillmore, UT 84631  
(C) 435-253-0845  
holtgarbage@yahoo.com

**Piute County**

Commissioner Darin Bushman  
573 W 100 N  
Marysvale, UT 84750  
(W) 435-326-4255 (C) 435-231-2444  
darinbushman@piute.utah.gov

Mayor Rick Dalton  
125 N 300 W  
Junction, UT 84740  
(H) 435-577-2029 (C) 435-231-1223  
daltonrick61@gmail.com

**Sanpete County**

Commissioner Scott Bartholomew  
HC 13 Box 300506  
Ephraim, UT 84627  
(W) 435-528-7236 (C) 435-813-2729  
scott@gtelco.net

Mayor John Christensen  
PO Box 454  
Mayfield, UT 84643  
(H) 435-528-5061 (C) 435-340-1330  
mayfieldmayor@gmail.com

**Sevier County**

Commissioner Garth Ogden  
250 N Main  
Richfield, UT 84701  
(W) 435-893-0451 (C) 435-979-6310  
togden@sevier.utah.gov

Mayor David Ogden  
235 S 600 W  
Richfield, UT 84701  
(H) 435-896-5232 (C) 435-979-6423  
davidogden5232@msn.com

**Wayne County**

Commissioner Newell Harward  
PO Box 208  
Loa, UT 84747  
(H) 435-836-2683 (C) 435-691-2683  
newellharward@yahoo.com

Mayor Cody Grundy  
PO Box 181  
Loa, UT 84747  
(H) 435-836-2512 (C) 435-691-2135  
cody76grundy@yahoo.com

---

**Executive Director**  
Russell J. Cowley  
250 N Main  
Richfield, UT 84701  
(W) 435-893-0712 (C) 435-201-9440  
rcowley@sixcounty.com

**Deputy Executive Director**  
Travis Kyhl  
250 N Main  
Richfield, UT 84701  
(W) 435-893-0713 (C) 435-201-2501  
tkyhl@sixcounty.com
## 2019 Six County Economic Development District Board

<table>
<thead>
<tr>
<th>Member</th>
<th>County/City</th>
<th>Representing</th>
<th>Title</th>
<th>Business/Entity</th>
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<tbody>
<tr>
<td>Tooter Ogden (Chair)</td>
<td>Sevier</td>
<td>Elected Official</td>
<td>Commissioner</td>
<td>County Government</td>
</tr>
<tr>
<td>Byron Woodland</td>
<td>Juab</td>
<td>Elected Official</td>
<td>Commissioner</td>
<td>County Government</td>
</tr>
<tr>
<td>Wayne Jackson</td>
<td>Millard</td>
<td>Elected Official</td>
<td>Commissioner</td>
<td>County Government</td>
</tr>
<tr>
<td>Rick Dalton</td>
<td>Junction</td>
<td>Elected Official</td>
<td>Mayor</td>
<td>City Government</td>
</tr>
<tr>
<td>Glade Nielson</td>
<td>Nephi</td>
<td>Elected Official</td>
<td>Mayor</td>
<td>City Government</td>
</tr>
<tr>
<td>Michael Holt</td>
<td>Fillmore</td>
<td>Elected Official</td>
<td>Mayor</td>
<td>City Government</td>
</tr>
<tr>
<td>John Christensen</td>
<td>Mayfield</td>
<td>Private Business</td>
<td>Owner</td>
<td>Lone Star Services</td>
</tr>
<tr>
<td>David Ogden</td>
<td>Richfield</td>
<td>Richfield City</td>
<td>Mayor</td>
<td>City Government</td>
</tr>
<tr>
<td>Darin Bushman (V. Chair)</td>
<td>Piute</td>
<td>Elected Official</td>
<td>Commissioner</td>
<td>County Government</td>
</tr>
<tr>
<td>Scott Bartholomew</td>
<td>Sanpete</td>
<td>County Government</td>
<td>Commissioner</td>
<td>County Government</td>
</tr>
<tr>
<td>Cody Grundy</td>
<td>Loa</td>
<td>Elected Official</td>
<td>Mayor</td>
<td>City Government</td>
</tr>
<tr>
<td>Adus Dorsey</td>
<td>Wayne</td>
<td>County Government</td>
<td>Director</td>
<td>Economic Development</td>
</tr>
<tr>
<td>Brent Boswell</td>
<td>Juab</td>
<td>County Government</td>
<td>Director</td>
<td>Economic Development</td>
</tr>
<tr>
<td>Scott Barney</td>
<td>Millard</td>
<td>County Government</td>
<td>Director</td>
<td>Economic Development</td>
</tr>
<tr>
<td>Kevin Christensen</td>
<td>Sanpete</td>
<td>County Government</td>
<td>Director</td>
<td>Economic Development</td>
</tr>
<tr>
<td>Malcolm Nash</td>
<td>Sevier</td>
<td>County Government</td>
<td>Director</td>
<td>Economic Development</td>
</tr>
<tr>
<td>Lorraine Gregerson</td>
<td>Richfield</td>
<td>Chamber of Commerce</td>
<td>Director</td>
<td>Richfield Chamber</td>
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</table>
2019 TECHNICAL COMMITTEE MEMBERS

Malcolm Nash
ED Coordinator
Sevier County
250 North Main
Richfield, UT 84701
Phone: 435-893-0454
Fax: 435-893-0495
mnash@sevier.utah.gov

Kevin Christensen
ED Coordinator
Sanpete County
P.O. Box 148; 191 North Main
Manti, UT 84642
Phone: 435-835-4321
Fax: 435-835-6876
kevin@sanpete.com

Jody A. Gale
USU Extension Agent
Sevier County & Southern Area
250 North Main
Richfield, UT 84701
Phone: 435-893-0479
Fax: 435-893-0493
Jody.gale@usu.edu

Russell Cowley
Executive Director
Six County AOG
250 North Main
Richfield, UT 84701
Phone: 435-893-0712
Fax: 435-893-0701
rcowley@sixcounty.com

Nan Anderson
Rural Specialist
GOED
Phone: 801-631-0141
nanderson@utah.gov

Adus Dorsey
ED Coordinator
Wayne County
PO Box 750125
Torrey, UT 84775
Phone: 435-691-0173
adus@wayne.utah.gov

Darin Bushman
County Commissioner
Piute County
573 West 100 North
Marysvale, UT 84750
Phone: 435-326-4255
darinbushman@gmail.com

Tim Chamberlain
SBDC Coordinator
Snow College
150 East College Ave, Box 1019
Ephraim, UT 84627
Phone: 435-893-7372
tim.chamberlain@snow.edu

Forest Turner
Workforce Development Spec.
Dept. of Workforce Services
111 E 100 S
Richfield, UT 84701
Phone: 435-201-2987
fturner@utah.gov

Cameron Findlay
Regional Manager
PTAC
1071 East 100 South, Bldg. C#7
St. George, UT 84770
Phone: 435-652-7754
findlay@utah.gov

Brent Boswell (Chair)
ED Coordinator
Juab County
160 North Main
Nephi, UT 84648
Phone: 435-623-3415
brentb@co.juab.ut.us

Scott Barney
ED Coordinator
Millard County
P.O. Box 854
Delta, UT 84624
Phone: 435-864-1407
Fax: 435-864-1404
sbarney@co.millard.ut.us

Derrin Owens
ED Liaison
Snow College
150 College Avenue
Ephraim, UT 84627
Phone: 435-893-7323
derrinowens@le.utah.gov
2019 SIX COUNTY REVOLVING LOAN ADMINISTRATION BOARD

Brent Boswell -CHAIR  
_Economic Development Director_  
_Juab County_  
160 North Main Street  
Nephi, UT 84648  
435-623-3415/435-660-0185  
brentb@co.juab.ut.us

JaLyne Ogden  
_Chief Financial Officer_  
_Six County Association of Governments_  
250 North Main  
Richfield, UT 84701  
435-893-0747  
jlogden@sixcounty.com

Kevin Christensen  
_Economic Development Director_  
_Sanpete County_  
PO Box 148  
Manti, UT 84642  
435-835-4321  
kevin@sanpete.com

Dean Woodbury  
_Loan Officer_  
_State Bank of Southern Utah_  
14 South Main Street  
Richfield, UT 84701  
435-896-9287  
dwoodbury@sbsu.com

Scott Barney  
_Economic Development Director_  
_Millard County_  
PO Box 854  
Delta, UT 84624  
435-864-1407

Darin Bushman  
_County Commissioner_  
_Piute County_  
573 West 100 North  
Marysvale, UT 84750  
435-326-4255

Malcolm Nash  
_Economic Development Director_  
_Sevier County_  
250 North Main  
Richfield, UT 84701  
435-893-0454  
mnash@sevier.utah.gov

Tooter Ogden  
_County Commissioner_  
_Sevier County_  
250 North Main  
Richfield, UT 84701  
435-979-6310  
togden@sevier.utah.gov

Adus Dorsey  
_Economic Development Director_  
_Wayne County_  
PO Box 750125  
Torrey, UT 84775  
435-691-0173  
adus@wayne.utah.gov

Glenn Greenhalgh  
_Juab County Representative_  
160 North Main  
Nephi, UT 84648  
435-623-3400  
glenng@co.juab.ut.us
## MAYORS LIST 2019

### JUAB COUNTY

<table>
<thead>
<tr>
<th>City</th>
<th>Name</th>
<th>Address</th>
<th>Phone Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eureka</td>
<td>Nick Castleton</td>
<td>190 North Church St. Eureka, UT 84628</td>
<td>435-660-6788 (Cell)</td>
</tr>
<tr>
<td>Levan</td>
<td>Corey Christensen</td>
<td>232 South 300 East Levan, UT 84639</td>
<td>435-660-9164 (Cell)</td>
</tr>
<tr>
<td>Mona</td>
<td>Bill Mills</td>
<td>PO Box 69 Mona, UT 84645</td>
<td>435-623-4913 (City)</td>
</tr>
<tr>
<td>Nephi</td>
<td>Glade Nielson</td>
<td>697 East 100 North Nephi, UT 84648</td>
<td>435-623-0822 (City)</td>
</tr>
<tr>
<td>Rocky Ridge</td>
<td>Ron Allred</td>
<td>H.C. 60, Box 217 Rocky Ridge, UT 84645</td>
<td>435-623-1249 (Town)</td>
</tr>
</tbody>
</table>

### MILLARD COUNTY

<table>
<thead>
<tr>
<th>City</th>
<th>Name</th>
<th>Address</th>
<th>Phone Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Delta</td>
<td>John Niles</td>
<td>296 Manzanita Avenue Delta, UT 84624</td>
<td>435-864-3159 (Home)</td>
</tr>
<tr>
<td>Fillmore</td>
<td>Michael Holt</td>
<td>210 West 300 North Fillmore, UT 84631</td>
<td>435-743-5233 (City)</td>
</tr>
<tr>
<td>Hinckley</td>
<td>Brian Florang</td>
<td>PO Box 138 Hinckley, UT 84635</td>
<td>435-864-3522 (Town)</td>
</tr>
<tr>
<td>Kanosh</td>
<td>Frank Paxton</td>
<td>PO Box 165 Kanosh, UT 84637</td>
<td>435-759-2661 (Home)</td>
</tr>
<tr>
<td>Lynndyl</td>
<td>Andrew Dutson</td>
<td>PO Box 40294 Lynndyl, UT 84640</td>
<td>435-979-5181 (Cell)</td>
</tr>
<tr>
<td>Oak City</td>
<td>Kenneth Christensen</td>
<td>PO Box 23 Oak City, UT 84649</td>
<td>435-846-3807 (Home)</td>
</tr>
<tr>
<td>Scipio</td>
<td>Pam Sheridan</td>
<td>5 South State St. Scipio, UT 84656</td>
<td>435-253-0031 (Cell)</td>
</tr>
<tr>
<td>Leamington</td>
<td>Clark Nielsen</td>
<td>PO Box 92 Leamington, UT 84638</td>
<td>435-979-0493 (Cell)</td>
</tr>
<tr>
<td>Meadow</td>
<td>Lynette Madsen</td>
<td>PO Box 332 Meadow, UT 84644</td>
<td>435-842-7128 (Town)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>435-864-8787 (Home)</td>
</tr>
</tbody>
</table>
PIUTE COUNTY

Circleville
Koby Willis
PO Box 69
Circleville, UT 84723
435-577-2912 (Work)

Junction
Rick Dalton
PO Box 83
Junction, UT 84740
435-231-1223 (Cell)
435-577-2667 (Town)

Kingston
Bill Sudweeks
217 North Center
Kingston, UT 84743
435-577-2837 (Home)

Marysvale
Janet Fautin
PO Box 160
Marysvale, UT 84750
801-633-3298 (Cell)

SANPETE COUNTY

Centerfield
Thomas Sorensen
PO Box 220200
Centerfield, 84622
435-528-3296 (City)

Ephraim
Richard Squire
5 South Main
Ephraim, UT 84627
435-283-4631 (City)

Fairview
David Taylor
560 North 100 East
Fairview, UT 84629
435-253-0845 (Home)

Fayette
Brenda Leifson
90 South 100 East
Fayette, UT 84630
435-895-7915 (Cell)
435-528-5882 (Town)

Gunnison
Lori Nay
PO Box 429
Gunnison, UT 84634
435-979-9235 (Cell)
435-528-7969 (City)

Mayfield
John Christensen
PO Box 454
Mayfield, UT 84643
435-528-5061 (Work)

Sterling
Randall Cox
PO Box 650069
Sterling, UT 84665
435-835-6312 (Home)

Manti
Korry Soper
50 South Main St. #1
Manti, UT 84642
435-835-2401 (City)

Mt. Pleasant
Dan Anderson
115 West Main
Mt. Pleasant, UT 84647
435-462-2456 (City)

Mantle
Paul Bailey
PO Box 870
Mantle, UT 84646
435-436-8359 (City)

Mt. Pleasant
Neil Sorensen
45 South 100 East
Spring City, UT 84662
435-851-1965 (Cell)
Wales
Keith Jensen
HC 13 Box 4314
Wales, UT 84667
435-436-9345 (Town)

SEVIER COUNTY

Annabella
Brent Christensen
PO Box 822, Richfield, UT 84701
84754435-896-5320 (Home)
435-896-6571 (City)

Aurora
Daven Quarnberg
PO Box 285
Aurora, UT 84620
435-979-7380 (Cell)
435-529-7643 (Town)

Central Valley
Kim Peterson
235 S. Central Blvd
Central Valley, UT
435-896-4237 (Home)
435-201-2399 (Cell)

Elsinore
Kevin Moore
80 North 100 West
Elsinore, UT, 84724
435-979-7071 (Cell)
435-527-3306 (Town)

Glenwood
Joey Richenbach
PO Box 300543
Glenwood, UT 84730
435-979-6513 (Cell)

Joseph
Jesse Campbell
232 South State Street
Joseph, UT 84739
435-201-0677 (Cell)

Koosharem
Harlow Brown
45 North Main
Koosharem, UT 84744
435-638-7412 (Home)
435-638-7598 (Town)

Monroe
Johnny Parsons
10 North Main Street
Monroe, UT 84754
435-201-1516 (Cell)
435-527-4621 (City)

Redmond
Myron Mickelson
PO Box 67
Redmond, UT 84652
435-529-3632 (Home)
435-529-3278 (City)

Richfield
David Ogden
235 South 600 West
Richfield, UT 84701
435-979-6423 (Cell)

Salina
Jed Maxwell
240 West Sunset Drive
Salina, UT 84654
435-979-3820 (Cell)

Sigurd
Kelly Alvey
PO Box 570157
Sigurd UT 84657
435-896-6439 (City)
435-896-3670 (Cell)
WAYNE COUNTY

Bicknell
Noreen Johnson
64 West 100 South
Bicknell, UT 84715
435-691-1710 (Cell)

Hanksville
Kim Wilson
PO Box 127
Hanksville, UT 84734
801-854-8369 (Cell)

Loa
Cody Grundy
PO Box 181
Loa, UT 84747
435-836-2512 (Home)

Lyman
Alden Van Dyke
PO Box 1421
Lyman, UT 84749
435-836-2774 (Home)

Torrey
Scott Chesnut
PO Box 750234
Torrey, UT 84775
435-425-3506 (Home)
435-425-3121 (Cell)
Organization
And
Staff Information
### Executive & Finance Office/Community Development

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Executive Director</td>
<td>Russell Cowley</td>
<td><a href="mailto:rcowley@sixcounty.com">rcowley@sixcounty.com</a></td>
<td>435-893-0712</td>
</tr>
<tr>
<td>Deputy Executive Director/Regional Planner</td>
<td>Travis Kyhl</td>
<td><a href="mailto:tkyhl@sixcounty.com">tkyhl@sixcounty.com</a></td>
<td>435-893-0713</td>
</tr>
<tr>
<td>Chief Financial Officer</td>
<td>Jalyne Ogden</td>
<td><a href="mailto:jlogden@sixcounty.com">jlogden@sixcounty.com</a></td>
<td>435-893-0747</td>
</tr>
<tr>
<td>Executive Assistant</td>
<td>Amy Rosquist</td>
<td><a href="mailto:arosquist@sixcounty.com">arosquist@sixcounty.com</a></td>
<td>435-893-0720</td>
</tr>
<tr>
<td>Regional Planner</td>
<td>Zach Leavitt</td>
<td><a href="mailto:zleavitt@sixcounty.com">zleavitt@sixcounty.com</a></td>
<td>435-893-0737</td>
</tr>
</tbody>
</table>

### Aging and Volunteer Services

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department Director</td>
<td>Scott Christensen</td>
<td><a href="mailto:schristensen5@sixcounty.com">schristensen5@sixcounty.com</a></td>
<td>435-893-0725</td>
</tr>
<tr>
<td>Deputy Department Director</td>
<td>Shara Bastian</td>
<td><a href="mailto:sbastian@sixcounty.com">sbastian@sixcounty.com</a></td>
<td>435-893-0735</td>
</tr>
<tr>
<td>Volunteer Programs Manager</td>
<td>Jeanie Nelson</td>
<td><a href="mailto:jnelson@sixcounty.com">jnelson@sixcounty.com</a></td>
<td>435-893-0729</td>
</tr>
<tr>
<td>Budget/Finance Manager</td>
<td>Dorothy Spens</td>
<td><a href="mailto:dspens@sixcounty.com">dspens@sixcounty.com</a></td>
<td>435-835-2831</td>
</tr>
<tr>
<td>Aging/Nutrition Assistant Manager</td>
<td>Rozann Stuckey</td>
<td><a href="mailto:rstuckey@sixcounty.com">rstuckey@sixcounty.com</a></td>
<td>435-743-4060</td>
</tr>
<tr>
<td>In-Home Program Coordinator</td>
<td>Kerri Lynne Grant</td>
<td><a href="mailto:rishellgrant@sixcounty.com">rishellgrant@sixcounty.com</a></td>
<td>435-893-0739</td>
</tr>
<tr>
<td>SHIP Coordinator/Ombudsman</td>
<td>Kerri Lynn Beard</td>
<td><a href="mailto:klbeard@sixcounty.com">klbeard@sixcounty.com</a></td>
<td>435-893-0742</td>
</tr>
<tr>
<td>Registered Nurse/Case Manager</td>
<td>Dorothy Spens</td>
<td><a href="mailto:dspens@sixcounty.com">dspens@sixcounty.com</a></td>
<td>435-835-2831</td>
</tr>
<tr>
<td>Aging/Nutrition/Transportation Mgr.</td>
<td>Rozann Stuckey</td>
<td><a href="mailto:rstuckey@sixcounty.com">rstuckey@sixcounty.com</a></td>
<td>435-743-4060</td>
</tr>
<tr>
<td>Vol. Pgm. Asst/Caregiver Case Mgr.</td>
<td>Teresa Stuckey</td>
<td><a href="mailto:teresastuckey@sixcounty.com">teresastuckey@sixcounty.com</a></td>
<td>435-893-0745</td>
</tr>
<tr>
<td>Medical Transportation Voucher Prgm.</td>
<td>Dorothy Spens</td>
<td><a href="mailto:dspens@sixcounty.com">dspens@sixcounty.com</a></td>
<td>435-835-2831</td>
</tr>
</tbody>
</table>

### Housing and Community Action Program Department

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department Director</td>
<td>Maureen Allred</td>
<td><a href="mailto:mcallred@sixcounty.com">mcallred@sixcounty.com</a></td>
<td>435-893-0744</td>
</tr>
<tr>
<td>Deputy Department Director</td>
<td>Pam Morrison</td>
<td><a href="mailto:pmorrison@sixcounty.com">pmorrison@sixcounty.com</a></td>
<td>435-893-0743</td>
</tr>
<tr>
<td>Program Assistant</td>
<td>Tiffany Johnson</td>
<td><a href="mailto:tiffanyjohnson@sixcounty.com">tiffanyjohnson@sixcounty.com</a></td>
<td>435-893-0748</td>
</tr>
<tr>
<td>Richfield HEAT Office</td>
<td></td>
<td></td>
<td>435-893-0745</td>
</tr>
<tr>
<td>Program Specialist, Sanpete</td>
<td>Dorothy Spens</td>
<td><a href="mailto:dspens@sixcounty.com">dspens@sixcounty.com</a></td>
<td>435-835-2831</td>
</tr>
<tr>
<td>Program Specialist, Juab and Millard</td>
<td>Rozann Stuckey</td>
<td><a href="mailto:rstuckey@sixcounty.com">rstuckey@sixcounty.com</a></td>
<td>435-743-4060</td>
</tr>
<tr>
<td>Program Manager, Self-Help</td>
<td>Rishell Grant</td>
<td><a href="mailto:rishellgrant@sixcounty.com">rishellgrant@sixcounty.com</a></td>
<td>435-893-0739</td>
</tr>
<tr>
<td>Construction Supervisor</td>
<td>Rex Persons</td>
<td></td>
<td>435-201-4027</td>
</tr>
<tr>
<td>Program Manager, Home Rehab</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Weatherization Coordinator</td>
<td>Kerri Lynn Beard</td>
<td><a href="mailto:klbeard@sixcounty.com">klbeard@sixcounty.com</a></td>
<td>435-893-0742</td>
</tr>
<tr>
<td>Weatherization Auditor</td>
<td>Jignus Ogden</td>
<td><a href="mailto:jignus@sixcounty.com">jignus@sixcounty.com</a></td>
<td>435-893-0746</td>
</tr>
<tr>
<td>Weatherization QCI Specialist</td>
<td>Seth Lundgreen</td>
<td><a href="mailto:seth@sixcounty.com">seth@sixcounty.com</a></td>
<td>435-893-0740</td>
</tr>
<tr>
<td>Weatherization Specialist</td>
<td>Dale Larson</td>
<td></td>
<td>435-201-9141</td>
</tr>
<tr>
<td>Weatherization Specialist</td>
<td>Mike Terry</td>
<td></td>
<td>435-236-7923</td>
</tr>
<tr>
<td>Weatherization Specialist</td>
<td>Connor Larson</td>
<td></td>
<td>435-773-2104</td>
</tr>
<tr>
<td>HEAT Auditor</td>
<td>Gwen Simmons</td>
<td></td>
<td>435-893-0745</td>
</tr>
<tr>
<td>HEAT Program Specialist</td>
<td>Cassandra Calhoon</td>
<td></td>
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<td>HEAT Program Specialist</td>
<td>DeAnna Irons</td>
<td></td>
<td>435-835-2831</td>
</tr>
<tr>
<td>Weatherization Program Assistant</td>
<td>Kimberly Cornell</td>
<td><a href="mailto:kcornell@sixcounty.com">kcornell@sixcounty.com</a></td>
<td>435-893-0721</td>
</tr>
</tbody>
</table>
Executive Office
PERSONNEL
Russell Cowley Executive Director  435-893-0712   rcowley@sixcounty.com
Travis Kyhl Deputy Executive Director/Regional Planner  435-893-0713 tkyhl@sixcounty.com
JaLyne Ogden Chief Financial Officer  435-893-0747 jlodgen@sixcounty.com
Amy Rosquist Executive Assistant  435-893-0720 arosquist@sixcounty.com
Zach Leavitt Regional Planner  435-893-0737 zleavitt@sixcounty.com

EXECUTIVE OFFICE (EO)
As directed by the General and Executive Boards, the Executive Office oversees, performs administrative duties, and directs the day-to-day executive functions of the SCAOG. These responsibilities include but are not limited to maintenance/enforcement of the agency’s policies and procedures, human resource management, financial governance, board meeting minutes and administration, general oversight/coordination of departments and directors, correspondence and interface with local, state, and federal agencies, web site maintenance, and other duties as assigned.

FINANCE OFFICE
The Finance Office provides contractual accounts payable services, technical assistance and fiscal management to programs under the Six County Association of Governments (SCAOG) and other governmental entities. Responsibilities include contractual budgeting and accounting services, payroll and financial information functions for approximately twenty six (26) state and federal contracts for the SCAOG and other contracted agencies, maintaining a complex general ledger system which tracks all receipts and expenditures to specific contracts, serving as the personnel and fringe benefits administration for the organization, and serving in the capacity of public treasurer for all funds managed by the SCAOG, which exceeds 4.5 million dollars annually.

OFFICE OF COMMUNITY AND ECONOMIC DEVELOPMENT (OCED)
The OCED works under the direction and guidance of the Executive Board and Six County Economic Development District Board (SCEDD). The SCEDD Board is mandated by the Economic Development Administration (EDA) of the US Department of Commerce. The Board membership is an appointed commissioner and mayor from each county (usually the same serving on the SCAOG Executive Board), private business and industry representatives (can be the same commissioners or mayors serving on the Board), county Economic Development Directors and special interest representatives as required by EDA.

Regional Planning Project (RPP) Planner - The core mission of Permanent Community Impact Board’s (CIB) Regional Planning Project (RPP) is to mitigate socio-economic impacts resulting from extraction of coal and oil from mostly public lands. The program provides stability for continuous quality planning throughout the Six County Region utilizing the RPP funding source to collect community infrastructure lists, CIB priority project lists, and technical assistance in CIB applications.
**Community Development Block Grant**

Community Development Block Grant (CDBG) programs as core funding sources to provide technical assistance for CDBG project applications and prepare the Region’s consolidated plan; and provides technical assistance in developing land-use ordinances, maintain statistical data along with area demographics, serve as regional Census affiliates, develop community base maps, provide technical assistance for county land use, regional transportation and hazard mitigation planning.

**Economic Development Program** - EDA provides an annual federal grant which is used to develop, coordinate and manage a regional economic development program. County coordination of the program is through the Six County Technical Committee. This committee is made up of each county’s economic development director/coordinator, the Board Chair of the SCEDD, and representatives of partner agencies with a regional economic development emphasis. Additionally, staff provides technical assistance to counties as they work toward goal attainment of their economic development endeavors. This includes monthly attendance and participation in county economic development council/board meetings as well as other involvement as requested. Other staff responsibilities include, but are not limited to, organizing bi-monthly meetings and taking minutes, annual EDA grant development, District reports, audits, correspondence, development and management of a five-year plan known as the Comprehensive Economic Development Strategy (CEDS), interface and coordination with partner agencies, training of local officials and board members, and other duties as assigned.

**Revolving Loan Fund (RLF)** - Under direction of the SCEDD and Loan Administration Board (LAB) the region administers the Six County Revolving Loan Program (RLF). The LAB consists of the Six County economic development directors/coordinators, the SCEDD Board Chair or appointed elected official, and an appointed individual from the finance/banking industry. The program consists of three resource categories. 1) The RLF provides gap financing in partnership with banks, borrower, and/or other financial resources. This is a long-term finance program for new and expanding businesses with finance needs of $20,000 to $250,000. Job creation is a requirement for qualification. Funding resources include EDA, Community Development Block Grant allocations, and a grant from U.S. Rural Development Administration (USRDA). 2) The Intermediary Relending Program (IRP) provides funds for loan end users from a USDA loan to the SCEDD. Use of funds can be either gap financing or up to 75%/25% lender/borrower loan. Other requirements are similar to the RLF. 3) The Targeted Business Assistance Fund (TBAF) is a micro-loan program created for the purpose of encouraging start-up and expanding businesses to target vacant buildings and sites throughout the Six County Region. These loans are 60 months or less term with a maximum loan amount of $10,000. Funding resources were from a congressional funding to the State for economic development projects. The loan programs are revolving in that repayments are utilized for future loans. Staff involved in the program work in coordination with the county economic directors/coordinators to meet potential client needs. They assist the client in application completion, identifying additional funding and assuring that program guidelines are met. They are also responsible for organizing meetings, taking minutes, program reports, training, loan monitoring, audit participation, correspondence and liaison with partner agencies.
Aging & Volunteer Services
Department
Six County Association of Governments
Aging & Volunteer Services Department
250 North Main
P.O. Box 820
Richfield, Utah 84701
(435) 893-0700 Fax (435) 893-0701

PERSONNEL

Scott Christensen  Department Director  435-893-0725  schristensen5@sixcounty.com
Shara Bastain  Volunteer Programs Mgr/Deputy Dir  435-893-0735  sbastian@sixcounty.com
Angela Nowling  Budget/Finance Manager  435-893-0726  anowling@sixcounty.com
Sharon Bullard  Aging Nutrition Assistant Manager  435-529-3901  sbullard@sixcounty.com
Merrilee Payne  In-Home Program Manager  435-893-0731  mpayne@sixcounty.com
Christy Nebeker  SHIP Coordinator/Ombudsman  435-893-0736  cnebeker@sixcounty.com
Jeanie Nelson  Registered Nurse/Case Manager  435-893-0729  jnelson@sixcounty.com
Georgette Harvey  Aging/Nutrition /Transportation Mgr.  435-896-6807  georgetteh@sixcounty.com
Makena Hutchings  Vol. Pgrm. Asst./Caregiver Case Mgr.  435-893-0727  mhutchings@sixcounty.com

PURPOSE

Aging
Includes Senior Center Services such as Information & Referral, Outreach, Assessment Screening, Legal and Supportive Services, Transportation for medical appointments and necessary shopping to keep seniors in their home, Health Insurance Information Program (Medicare Drug plans and other Medicare information), Health Fairs, Advocacy, Elder Abuse, Awareness, Preventive Health Programs and other Services.

Eligibility is for those 60 years of age and older and their spouses (regardless of age). All services are by donation only. No fees can be assessed to any service that is supplemented with Federal funds from the Older Americans Act.

Nutrition
Home Delivered Meals, Congregate Meals and Nutrition Education.
Eligibility is for those 60 years of age and older and their spouses (regardless of age). An Assessment, by the local Senior Center Administrator, is required for the Home Delivered Meal Program. There is no charge for qualified seniors but a suggested donation of $2.50 per meal (or what they can afford) is requested. Meals are not denied if a senior is unable to make a donation.

Home & Community Based Alternatives
In-Home services such as Homemaker, Personal Care and Lifeline (Emergency Response System) services. This program is for persons 18 years of age and older. This program is State Funded only.

Eligibility is based on income and need. Fees are assessed on a sliding scale.
Utah Family Caregiver Support Program
This program provides relief for caregivers on a temporary basis. Each client has a $1,500.00 per year, limit. The care receiver must be 60 years of age or older. Services may include Homemaker, Personal Care, Training, Outreach, Education, Support Groups and Medical Supplies (such as assistive devices). Eligibility is established by stress and need scores assessed by a Case Manager. Services are provided on a donation basis.

Aging Medicaid Waiver Program
This program is for persons 65 years of age or older and is set up to keep clients in their homes in order to prevent premature admission to a Nursing Home. Services include Case Management, Homemaking (includes shopping/errands), Respite, Companion Services Emergency Response System, Medication Reminder System, Supplemental Meals and Personal Care. Eligibility is assessed by a Case Manager and Medicaid eligibility. No fees.

Veteran Directed home and Community based Services Program
This Veteran program provides opportunity for veterans to direct their own care. Participants are given a budget to hire their own personal care aides and purchase needed items and services. Participants must qualify through the VA for services.

Volunteer Services Department (The Volunteer Connection)
It is our vision to mobilize people and resources to deliver creative solutions to community problems. We strive to connect people with service opportunities, promote productive volunteering and to make a difference in priority community problems.

12 Affiliated Senior Centers and Senior Nutrition sites:
Six County contracts with area senior centers to provide services such as transportation for shopping or medical appointments; Legal seminars, health education, and provide a location for the Senior Nutrition Program to prepare and distribute meals in both homebound and congregate settings. Centers also have a number of activities to promote health and wellbeing of area seniors. Times and schedules may vary by center. Contact the center for meal and transportation schedules.

<table>
<thead>
<tr>
<th>County</th>
<th>Center</th>
<th>Address</th>
<th>Site Manager</th>
<th>Telephone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Juab</td>
<td>East Juab Senior Center</td>
<td>146 N. Main, Nephi</td>
<td>Evelyn Ballow</td>
<td>623-7306</td>
</tr>
<tr>
<td>Millard</td>
<td>West Millard Senior Center</td>
<td>240 W. 100 S. Delta</td>
<td>Jan Smith</td>
<td>864-2682</td>
</tr>
<tr>
<td>Pahvant</td>
<td>Pahvant Senior Center</td>
<td>55 S. 400 W., Fillmore</td>
<td>Lulean Memmott</td>
<td>743-5428</td>
</tr>
<tr>
<td>Scipio</td>
<td>Scipio Senior Center</td>
<td>55 N. State, Scipio</td>
<td>Raelynn Sorensen</td>
<td>758-2449</td>
</tr>
<tr>
<td>Piute</td>
<td>Piute Senior Center</td>
<td>180 W. 500 N., Junction</td>
<td>Glenda Burton</td>
<td>577-2188</td>
</tr>
<tr>
<td>Sanpete</td>
<td>Gunnison Senior Center</td>
<td>38 W. Center, Gunnison</td>
<td>Lorna Campbell</td>
<td>528-3781</td>
</tr>
<tr>
<td>Manti</td>
<td>Manti Senior Center</td>
<td>49 N Main, Manti</td>
<td>Christie Snow</td>
<td>835-2041</td>
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<tr>
<td>Moroni</td>
<td>Moroni Senior Center</td>
<td>80 S. 200 W. Moroni</td>
<td>Ellen Lusk</td>
<td>436-8275</td>
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<tr>
<td>Sevier</td>
<td>North Sevier Senior Center</td>
<td>373 W. 200 N. Salina</td>
<td>Sharon Bullard</td>
<td>529-3901</td>
</tr>
<tr>
<td></td>
<td>Richfield Senior Center</td>
<td>840 N. 300 W. Richfield</td>
<td>Georgette Harvey</td>
<td>896-6807</td>
</tr>
<tr>
<td></td>
<td>South Sevier Senior Center</td>
<td>152 W. 100 S. Monroe</td>
<td>Brenda Sorenson</td>
<td>527-4061</td>
</tr>
<tr>
<td>Wayne</td>
<td>Wayne Senior Center</td>
<td>475 S. 300 E. Bicknell</td>
<td>Cyndy Ellett</td>
<td>425-2089</td>
</tr>
</tbody>
</table>

For more information concerning these programs, please contact the centers or our offices at the above telephone numbers.
Housing and Community Action Programs
Six County Association of Governments  
Housing and Community Action Programs (HCAP)  
(435) 893-0744 Fax (435) 893-0750

PERSONNEL

Director of HCAP  Maureen Allred  435-893-0744  
Deputy Director of HCAP  Pam Morrison  435-893-0743  
Program Manager (Crown)  Tiffany Johnson  435-893-0748  
Richfield HEAT Office  435-893-0745  
Program Specialist (Sanpete)  Dorothy Spens  435-835-2831  
Program Specialist (Juab, Millard)  Rozann Stuckey  435-743-4060  
Program Manager (Self Help)  Rishell Grant  435-893-0739  
Construction Supervisor  Rex Persons  435-201-4027  
Program Manager (Home Rehab)  KerrieLynn Beard  435-893-0742  
Weatherization Coordinator  KerrieLynn Beard  435-893-0742  
Weatherization Auditor  Jason Ogden  435-893-0746  
Weatherization QCI Specialist  Seth Lundgreen  435-893-0740  
Weatherization Specialist  Dale Larson  435-201-9141  
Weatherization Specialist  Mike Terry  435-236-7923  
Weatherization Specialist  Connor Larson  435-773-2104  
HEAT Auditor  Gwen Simmons  435-893-0745  
HEAT Program Specialist  Cassandra Calhoon  435-743-4060  
HEAT Program Specialist  Kristina Tiatiia  435-835-2831  
HEAT Program Specialist  DeAnna Irons  435-835-2831  
Weatherization Program Assistant  Kimberly Cornell  435-893-0721

MISSION STATEMENT

Through its programs and partnerships, the Housing and Community Action Programs Department, will promote self-sufficiency and well-being through empowering those in poverty by alleviating immediate challenges and by addressing underlying causes through community action and advocacy.

VISION STATEMENT

The Housing and Community Action Programs Department will work towards ending poverty by collaborating with community organizations to maximize the opportunity for adequate, high-quality services designed to enable stability, self-sufficiency, and sustainability.
PROGRAMS

HEAT ASSISTANCE

HEAT assistance is designed to help low income families and individuals with their heating bills. A person of low to moderate income may only apply once in a HEAT season (November through April) for this assistance. If eligible a one-time payment will be made to the utility provider of your choice. You may apply for this program no matter what type of heating you have (electric, gas, propane, oil, and/or coal). You may also apply if the utilities are included in your rent, though some restrictions do apply.

For assistance in:

Wayne County, Piute County and Sevier County call 435-893-0745
Millard County and Juab County call 435-743-4060
Sanpete County call 435-835-2831

WEATHERIZATION PROGRAM

The Weatherization Assistance Program helps low income individuals and families reduce energy costs and increase comfort and safety in their homes. This program helps reduce energy cost by repairing, replacing, or upgrading the things in your home that cost the most energy. Participating households average nearly 33% in savings after the completion of weatherization improvements.

For assistance in all Six County areas call 435-893-0742.

HOME REPAIR PROGRAM

The Housing and Community Action Programs Department has several programs to help with home repairs.

For assistance in all Six County areas call 435-893-0742.

MUTUAL SELF HELP

The Mutual Self-Help Housing Program is a USDA/Rural Development program administered by Six County AOG that makes housing affordable through “sweat equity”. Families work together as a group under the guidance of a construction supervisor to
help build their home. This labor acts as the down payment and reduces the purchase price of the home.

For more information on this program call 435-893-0721

CROWN- Rent to Own Homes

CROWN enables qualified people to lease a home at a very affordable rent while earning financial credit towards the possible purchase of that same home. CROWN was developed by the Utah Housing Corporation to address the housing concerns of rural and metropolitan communities in a way that would involve the local community and the private sector and would foster desirable stable living situations. The CROWN name is derived from the phrase “Credits to OWN”.

Fifteen years after a CROWN Home is initially occupied it may be sold to a qualified buyer. The sale price of a CROWN Home will be determined by the remaining principal and interest owed on the property, taxes and other property and project costs incurred by the Owner. This price may be less than the market value of the home at the time it is sold. The difference between this sale price and the market value is the equity you may be eligible to receive if you are occupying the home at the time it is offered for sale and you purchase it. This potential equity is a benefit you may receive as a CROWN participant which you would not expect to receive through a standard rental arrangement.

We currently have homes in Monroe, Ephraim, Mt. Pleasant, Moroni, Nephi, Fillmore, and Delta.

For available homes please call 435-893-0743 or 435-893-0748

CRISIS PROGRAMS

The Housing and Community Action Programs Department offers several crisis programs. Things that assistance may be available for are:

• Eviction Notices
• Car Repair
• Utility Shut off
• Deposit for moving into a home.
• No heat. Furnace not working.

Assistance is dependent on funding and is determined on a case by case basis. Some restrictions apply.

Please call for availability and to schedule an appointment.

No heat in Juab, Millard, Sevier, Wayne, Piute and Sanpete County call: 435-893-0742

For all other crisis’ call:

• Juab and Millard Counties: 435-743-4060
• Sevier, Wayne, and Piute Counties: 435-893-0745
• Sanpete County: 435-835-2831
AOG
Miscellaneous
Information
ASSOCIATION OF GOVERNMENTS

An Association of Governments is a voluntary association of local governments formed under the authority of the Utah Interlocal Cooperation Act. Utah’s seven Associations’ were formally established in the early 1970’s to:

1. To provide a common forum to identify, discuss, study, and resolve area wide problems.
2. To achieve advantages of cooperative action which cannot be achieved individually and to make the most effective use of local leadership and staff resources.
3. To provide local input into state programs which are undergoing increasing decentralization to a regional level.
4. To serve as a multi-purpose “umbrella-type” organization to engage in and carry out planning and development programs with respect to existing and emerging problems of industry, commerce, transportation, population, housing, agriculture, public services, local governments and any other matter which are relevant to the Association’s purposes.
5. To maintain liaison with members, governmental units and groups of organizations, and to serve as the regional voice for local governments; and
6. To perform such other functions as may be deemed necessary under the direction of local elected officials.

The Seven Associations of Governments in Utah coincide with the boundaries of state – created planning districts. Some of the most important activities accomplished by Associations are those which the state’s administration determines would be better addressed at a regional level by locally elected officials. The other alternative would be to increase state administrative oversight and staffing. The Associations have allowed local officials to have a direct impact upon many programs such as Community Development Block Grants, Community Services Block Grants, Social Services Block Grants, Capital improvements planning and prioritization, Etc.

Examples of Activities Provided to the State

1. Clearinghouse review and comments to appropriate agencies.
2. Federal Register review and follow-up with state agencies.
3. Public lands research, comments, follow-up, resource management plan involvement, and provide a regional forum to discuss public lands issues i.e. the Six County Natural Resource Committee (SCNRC)
4. Partner with state and federal agencies on numerous projects.
5. Development of a regional economic development plan known as the Comprehensive Economic Development Strategies (CEDS) utilized in State planning efforts.
6. Serve as a Census Data Center Affiliate in partnership. Disseminate regional demographics and statistical data.
7. Liaison for local officials on many state projects and proposals.
8. Participate as requested in major state initiatives such as 21st Century Program, Smart Sites, Disaster Mitigation, FEMA Regional Core Council, Chronic Homeless Planning, affordable housing, infrastructure lists for CIB and CDBG, and others.
9. Administration of most state “block grant” programs.
10. Nominations and appointments of area representations on state agency boards.
11. Participate in major legislative initiatives.
12. Capital Investment Prioritization
13. Regional liaison representing the county’s interest in many state programs administered by the AOG.
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SIX COUNTY ASSOCIATION OF GOVERNMENTS

ACRONYMS

AAA - Area Agency on Aging
AOG - Association of Governments
AOA - Administration on Aging
ASAP - Area Sector Analysis Process
BLM - Bureau of Land Management
BWR - Building Weatherization Report
CAA - Community Action Agency
CAP - Community Action Program
CSBG - Community Service Block Grant
CDBG - Community Development Block Grant
CEDS - Comprehensive Economic Development Strategy
CERT - Community Emergency Response Team
CIL - Cash in Lieu
CROWN - Credits to Own
DHHS - Department of Health & Human Services
DHS - Department of Human Services
DNR - Utah Department of Natural Resources
DOE - Department of Energy
DWS - Department of Workforce Services
EDA - Economic Development Administration
EDD - Economic Development District
EDCU - Economic Development Corporation of Utah
EFSP - Emergency Food & Shelter Program
FEMA - Federal Emergency Management Agency
FLPMA - Federal Lands Policy Management Act
FR - Federal Register
GIS - Geographic Information System
GOMB - Governor’s Office of Management & Budget
GPS - Global Positioning System
HEAT - Home Energy Assistance Target
LAB - Loan Administration Board
LIHEAP - Low Income Heating Energy Assistance Program
MWSBF - Mountain West Small Business Financial
N4A - National Association of Area Agencies
NACO - National Association of Counties
NADO - National Association of Development Organizations
NARC - National Association of Regional Councils
OAA - Older Americans Act
OMB - Office of Management and Budgets
PCIFB (CIB) – Permanent Community Impact Fund Board
PILT - Payment in Lieu of Taxe
PLPCO - Utah’s Public Lands Policy Coordinating Office
PTAC - Procurement Technical Assistance Center
PVE - Petroleum Violation Escrow Funds
RC&D - Resource Conservation & Development
Respite - In-Home Program
RLF - Revolving Loan Fund
RSVP - Retired and Senior Volunteer Program
SBA - Small Business Administration
SBDC - Small Business Development Center
SBIR - Small Business Innovative Research
SCAOG - Six County Association of Governments
SCEDD - Six County Economic Development District
SHIP - Senior Health Insurance Information Program
SITLA - School & Instructional Trust Lands Administration
SMP - Senior Medicare Patrol
SN - Senior Nutrition Funding
SS - State Service Funding
SSBG - Social Services Block Grant
SSI - Supplementary Security Income
SUA - State Unit on Aging
T&TA - Training & Technical Assistance
TANF - Temporary Aid to Needy Families
TAP - The Alternatives Program
U4A - Utah Association of Area Agencies on Aging
UAC - Utah Association of Counties
UACIR - Utah Advisory Council on Intergovernmental Relations
UASCNP - Utah Association of Senior Centers and Nutrition Programs
UDAF - Utah Department of Agriculture and Food
UDOT - Utah Department of Transportation
UEAC - Utah Energy Advisory Council
UECC - Utah Energy Conservation Coalition
UEO - Utah Energy Office
UHCDD - Utah Housing & Community Development Division of DWS
USDA - United States Department of Agriculture
UTFC - Utah Technology Finance Corporation
WAP - Weatherization Assistance Program
WX - Weatherization Program